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FRIDAY, MAY 22nd, 1964
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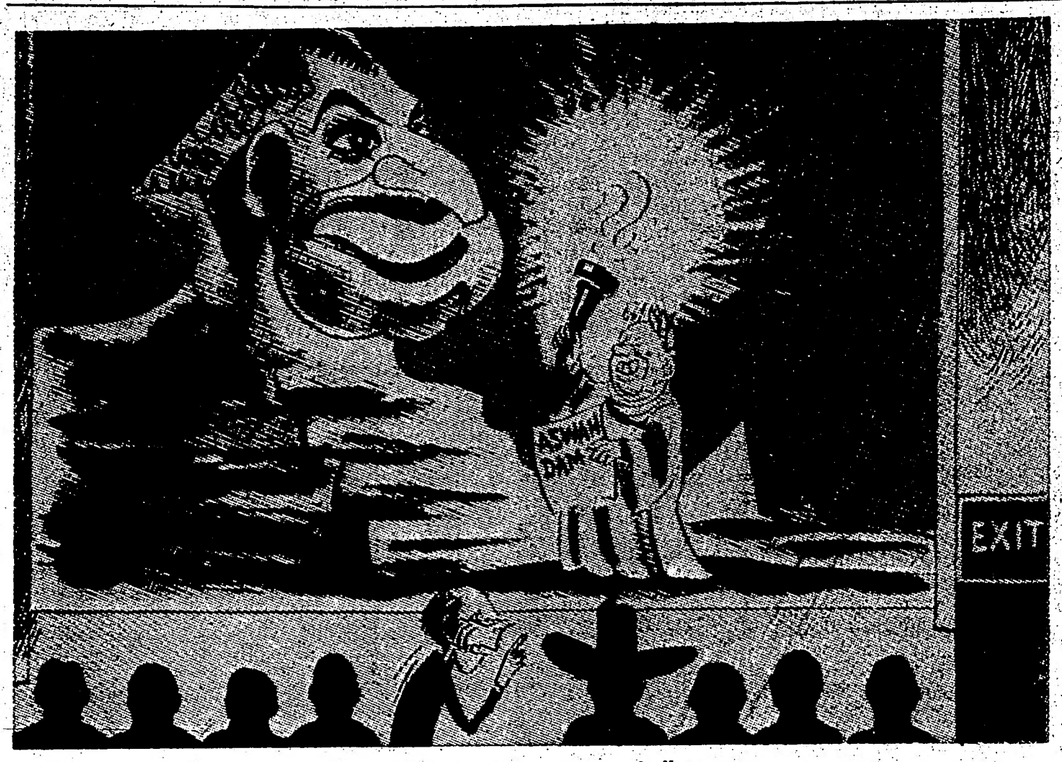
UKRAINIANS & JEWS IN CANADA (page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO & MONTREAL, FRIDAY MAY 22nd, 1964



"This is where we came in."
Vicky, Evening Standard, London

Diefenbaker Challenge

WANTS ACTION NOW

CLAIMS PEARSON "PLAYING" WITH NEO-NAZI PROBLEM HERE

OTTAWA (CJN) — The Leader of the Opposition, the Rt. Hon. John G. Diefenbaker, is not convinced that the Federal Minister of Justice, the Hon. Guy Favreau, is ready to proceed with action against the disseminators of hate propaganda.

Following a question in the House of Commons on May 11th by Mr. Diefenbaker and the vague answer given by the Minister of Justice, the Leader of the Opposition says that all facts seem to indicate that "this is another case of the Pearson government playing with the problem rather than facing up to it."

These are the exact words of Mr. Diefenbaker in which he expressed to a close friend his disappointment over the parliamentary debate of May 11th.

On May 11th, the Rt. Hon. J. G. Diefenbaker declared in the House of Commons:

TWO POINTED QUESTIONS

"Is the Minister of Justice in a position to advise the House whether the Department of Justice is now engaged in drafting the necessary legislation which will be presented to Parliament to deal with the campaign of hate literature? If so, what is the nature of this legislation and when may it be expected to be produced in the House?"

Mr. Diefenbaker then quoted the statement given The Canadian Jewish News by the Liberal whip, the Hon. James Walker, in which The Canadian Jewish News was assured by him that the Department of Justice "is preparing effective, legal measures to stop the dissemination of bigotry and racial hatred."

Mr. Diefenbaker considers the reply by the Minister of Justice tedious and to a certain degree so formulated as to avoid the issue.

The Minister of Justice gave the following reply to Mr. Diefenbaker:

"With due deference, I doubt whether this is an urgent question within the meaning of your rulings, Mr. Speaker. However, I am pleased to answer the honorable gentleman to the effect that this matter is presently under active pursuance by officials of my department and myself, but I am not yet in a position to report to the government or to make a final submission".

However, Mr. Diefenbaker insisted on facts; whether a "bill will be presented to Parliament after consultation with the proper authorities," as The Canadian Jewish News was assured.

The Speaker then intervened by stating "questions should not inquire whether statements made in newspapers are correct."

IS LEGISLATION BEING PREPARED?

Mr. Diefenbaker then proceeded, "Then, with due deference to that ruling I ask the Minister whether legislation is being prepared to meet the situation and whether it will be presented soon."

Here again Mr. Favreau, the Minister of Justice, was evasive. He said:

"Well, I just gave an answer to the first part of that question. As to the second part, I must answer that this will be government policy to be announced in due course."

A source close to the Leader of the Opposition states that Mr. Diefenbaker feels that very little, if anything, has been done to substantiate the reports which tended to indicate that the government was ready to act against the disseminators of hate literature. He also believes that the answer given by the Minister of Justice shows the position of the government to be uncertain and uncommitted on this issue.

Mr. Diefenbaker, speaking in Montreal, asked that the government not wait for new legislation but proceed under the criminal law "as it is now."

The Leader of the Opposition regrets, The Canadian Jewish News was told, that months have gone by and a qualified answer by the Minister of Justice does not indicate that the government is seriously endeavoring to bring about a solution.

JABOTINSKY'S REMAINS TO BE FLOWN JULY 6

New York, (JCNS) — The remains of Vladimir Jabotinsky, the Zionist Revisionist leader who died in 1940 and was buried in New York, and of his wife, are to be reburied in Har Herzl, south-west of the tomb of the founder of the Zionist Organisation.

This has been announced by Yosef Shofman, a Herut member of the Knesset, who is in New York to make the arrangements.

He said a memorial service would be held in a New York synagogue on July 6. The coffins would be flown from New York and would lie-in state in Tel Aviv on July 7 and in Jerusalem on July 8. Reinterment would be on July 9, the yahrzeit of Jabotinsky.

JOSEPH LEVINE, president, Associated Hebrew Schools of Toronto, who will report on the accomplishments of the schools and their plans for the future at the Annual Dinner of Associated scheduled for Wednesday evening, June 10th.

• Commentary •
By M. J. Nurenberger

THE VATICAN

When Pope Paul VI announced on Sunday the formation of a special Vatican office to deal with Non-Christians, he wrote finis to a chapter which had been started under the reign of the great John. Does this mean that the dream—of "opening the Dialogue with Judaism", conceived by the lamented John XXIII and almost realized by German-born, ninety-year-old Cardinal Augustine Bea, is gone?

As has been proven so often in Jewish history, the position of the Roman Church vis-à-vis Jews is understood better, more fully both in terms of public relations and from the purely theological aspect, by the "old fashioned" rabbis who do not invite Roman Catholic priests to address their congregations than by many "moderns".

* * *

One can remember that, when the first big news about the Roman schema — which would "absolve" the Jews from the "guilt of deicide" — had been released, an official leader of the Union of Reform Congregations in America became so excited, he called upon all Jews to revise their attitude towards Jesus in gratitude for the announced proclamation.

On the other hand, an "old fashioned" rabbi cautioned against overenthusiasm. The best attitude, he said, was that of wait-and-see; it was up to the Church of Rome to assume the initiative and right the wrong done us throughout centuries.

For, doesn't Rome owe us — and the world at large — an edict, urbi et orbi, which would end established prejudices engendered by the Church?

* * *

Even Label Katz, a secular leader of a world organization of Jewish fraternities, rushed to Rome a few weeks ago, while the publicity department of his organization quickly brought us good tidings about the visit. If nothing else resulted from this call, at least we were privileged to behold a picture showing Mr. Katz standing next to the Pope, his face radiating joy because of the benign smile of Paul VI.

Of course, Mr. Katz is not so unenlightened as is Israel's Chief Rabbi, the "obscurantist" Yitzhaq Nissim, who, during the Pope's visit to the Holy Land, refused to meet him on any other but an equal basis.

Sometimes I wonder: who are the progressives among us — the militant, proud, fighting Jews — and who the timid souls?

* * *

Now, what is the conclusion of all these "negotiations" with Rome since the passing of John XXIII?

According to the official proclamation by Paul VI, the new department dealing with Judaism has been removed from under the jurisdiction of the famous Cardinal Bea. Henceforth any relations with Jews will be dealt with by the newly established Secretariat for Non-Christians, (including Judaism, Islam, Buddhism "and others"). Moreover, and what is more important, according to the official Vatican announcement, the well publicized schema — which declares that the Jewish people in general bore no special guilt for the crucifixion — would be necessary no longer.

Is this, then, the finale? Are Judaism, mother of all monotheistic religions, and the People of the Book, to be placed with those of "other faiths"?

* * *

The official Roman proclamation by the Pope himself clarifies two points: the era of John XXIII and Cardinal Bea is over; there will be no official retraction of the deicide-libel. Will the legend of Judeo-Christian civilization based upon the Bible remain only a topic for some preachers in some temples?

Naturally, from time to time, in countries where Catholics are a minority, men such as Cardinal Spellman will attack bigotry. But Rome will remain silent. And in Jerusalem, the Pope will ignore the existence of Israel and the fate of the six-million; there will be a man like Cardinal Tisserant who will light the candles for him.

Meanwhile, the Anti-Defamation League will continue to puzzle many by attacking the presentation of The Deputy.

* * *

Why do I sometimes feel so sorry for the modern Jew, for all those who are confused, who are unable to maintain Jewish dignity?

Is Explosion Near?

KHRUSHCHEV PROMOTES WAR IN THE NEAR EAST

By our diplomatic correspondent

When Nikita Khrushchev, in top rabble rousing form, this week told Egyptians that "Israel is an agent of Imperialism", and that he would "supply arms to the United Arab Republic", it was the opening gambit in a Middle East power play fraught with extremely grave possibilities — not excluding World War III.

Thus lightly does the modern Czar of Russia, lusting for influence with the backward countries, really take his responsibilities for preserving the peace of the world which he, and his army of unprincipled propagandists, spout so much about.

The long-time Stalin hatchet man, rider of the anti-Stalinist ticket after the old man was safely dead, has in fact lent the immense weight of Moscow's military might to the frenzied ambitions of the modern Pharoahs.

RED STAR OVER AFRICA

To dictator Gamal Nasser's request for military aid, Khrushchev gave a resounding "yes", tempered only by a single admonishment to the overjoyed Egyptians to think a little more about the unity of the workers and a little less about the unity of the Arabs. And even by this admonishment, the Soviet dictator betrayed his overriding interest in Red Imperialist domination of Africa — overriding even the incidental need of promoting Arab nationalism for the time being.

SHADES OF ROME-BERLIN AXIS

Ominous signs of a possible world conflagration accompanied Nikita Khrushchev's Egyptian visit. Diplomatic circles in Western European capitals agreed that the visit to Cairo compared with Hitler's pact with Mussolini as a prelude to the evil dream of Lebensraum.

From Washington, London and Jerusalem diplomatic channels report that the Israeli government has not only protested to Moscow against Khrushchev's campaign of arousing the Arabs against the peaceful people of Israel, hundreds of thousands of them survivors of Hitler's extermination campaign, but also has alarmed Washington and London.

When Levi Eshkol, Israel's prime minister, is the guest of President Lyndon B. Johnson next month, he will tell the American president that all efforts by the United States to bring about peace between Israel and the Arabs, to pacify the Middle East, have been shattered by Russian policy.

In London, statesmen agree that Khrushchev's overture in Egypt is directed not only against Israel and France, but also against all Western interests. Arab nationalist violence in Yemen, what now is transpiring in Aden, may engulf the world in a new war. A spokesman for the White House said the situation is very serious and expressed the opinion that the rapprochement between Moscow and Washington may be a ruse.

GERMANS WILL COOPERATE

Some informants tend to believe that Russia's policy "may be formulated in words of honey — but it stings more when does China's." It is also reliably reported from London that Nasser definitely has promised Khrushchev that German nuclear scientists operating in Egypt will cooperate with Moscow.

When Ben Bella, premier of Algeria, and the leaders of Iraq and Yemen met Khrushchev on a boat cruising the Red Sea, they agreed to serve Russia in exchange for backing their regimes.

In the United States, a group of twenty senators, democrats and republicans, have appealed to President Johnson to review his policy vis-à-vis Egypt in the light of Nasser's new role as Khrushchev's vassal.

A diplomatic observer in Cairo disagrees with French Premier Pompidou who, last week, minimized the importance of Khrushchev's Cairo talks. The French Premier repeated that France & the Western powers are for safeguarding the fundamental balance of power in the Middle East and that one should not attach too much importance to words "which are part of the din raised with the Nile waters."

Appeals for U.S. aid: Israeli premier Levi Eshkol

HAMILTON TO HONOUR THE LATE MAX HOFFMAN

HAMILTON, Ont. (CJN) — The famous Hamilton Hebrew Academy, one of the model Jewish day schools in the province, will be know from now on as The Hamilton Hebrew Academy Zichron Meir, Rabbi Morton Green told The Canadian Jewish News.

Rabbi Green issued this announcement on the eve of the first annual banquet of Hamilton's Jewish Day School, which will take place on Sunday evening, June 7th, at the Netkin Auditorium of the Adas Israel Synagogue. One of Canada's outstanding Jewish spiritual leaders, Rabbi David Hartman of Montreal, will be guest speaker.

The Hamilton Hebrew Academy has been renamed Zichron Meir in memory of the lamented Max (Meyer) Hoffman, a founder of the Yeshiva, who suddenly passed away several weeks ago in Israel. His premature death at the age of fifty-three shocked the Hamilton Jewish community where he was one of the most dedicated leaders.

The Hamilton Jewish Day School was established in September, 1962. A third grade will commence this coming semester.

President of Hamilton's Hebrew Academy Zichron Meir is Dr. Harry Cohen. Other officers are: Maxwell Sauder, vice president; Zoltan Freeman, treasurer; Ephraim Jonah, secretary.

A mass attendance is expected at the annual affair when the community will pay tribute to the memory of the late Max Hoffman.

Announces news: Hamilton's Rabbi Morton Green.

ARGENTINA APPOINTS JEWISH AMBASSADORS

Buenos Aires, (JCNS) — Argentina's new Ambassador to Israel, Dr. A. Gass, who is to take up his post next month, is a Jew. He was born in the Jewish agricultural settlement of Carles Casares, and he is a leader of the Friends of the Hebrew University.

Two of his colleagues, among the 10 new Ambassadors nominated by the Argentinian Parliament, are also Jews — Dr. Samuel Dalen, Ambassador to Mexico, who is also a member of Daia, the central representative body of Argentine Jewry, and Dr. Samuel Allperin, who has not yet been accredited to a country.

All 10 new ambassadors were the guests of honour at a lunch given by Daia, Amia (the central body of the Buenos Aires community) and the Argentine Zionist Organisation. Tribute was paid to the diplomats for their friendliness to the Jewish cause and strong opposition to antisemitism in any form.

Ghana Biscuits For Diamonds

TEL AVIV, (CJN). — The police here have been investigating a mysterious switch of British biscuits for Ghanaian diamonds valued at $182,000.

The switch was discovered last week in the customs office at Lydda Airport. Agents of the consignee, Pituach Diamonds Company of Jerusalem, opened the seal in the presence of inspectors and unwrapped a tin of biscuits of a kind exported to tropical countries.

The diamonds listed in the airways bill as the contents were fully insured with Lloyds of London.

A police source said the package left Accra on May 5 aboard a Ghanaian Airways plane flying to London. It was transferred in Rome to a British European Airways plane that landed in Lydda May 6 after halts in Athens and Nicosia, and stayed in the Lydda strongroom pending a delayed clearance.

THE CANADIAN JEWISH NEWS SPECIALS

Our last week's supplement about Ottawa created immense interest.
The next Special Supplements of The Canadian Jewish News will be:

HAMILTON, ONT., June 26
QUEBEC, September 18

Kalman Berger will be honored by Torontonians. (See editorial, page 4).

Toronto Labor Zionists Will Meet Sunday

Leon Kronitz, national president of the Labor Zionist Movement of Canada, will be special guest at the annual conference of the LZM of Toronto this weekend, May 23-24.

A public symposium will take place on Sunday, 8:15 p.m., in the LZ auditorium. Topic will be: Israel's New Attitude Toward the Diaspora — Historic Zionist Challenge and Opportunity. Mr. Kronitz will be a discussant.

CJN INTERVIEWS MALCOLM X

DO NEGROES HATE JEWS?

By BRIAN GLANVILLE

The literature on Negro-Jewish relations has lately been much augmented.

Norman Podhoretz's essay in "Commentary" entitled "My Negro Problem — and Ours", blew up a storm of anguished correspondence which raged in the columns of his magazine for months. He has now republished the piece in a collection, "Doings and Undoings".

James Baldwin, the Negro novelist, who is also one of the finest essayists of his generation, deals with the subject in his piece "The Harlem Ghetto" just published in England in a collection of essays, "Notes of a Native Son". Bernard Malamud's new short story collection, "Idiots First", contains one called "Black Is My Favourite Colour", in which his familiar character, the nebbish, recounts his misadventures and disappointments with New York Negroes.

Finally, I have a small piece of evidence to add on my own account,, since, on a recent visit to the United States, I spoke about the problem — if such it can be called — to Malcolm X, the Black Muslim leader.

Podhoretz's essay is at once passionate, honest and tormented; to me, by far the best he has ever written. He has the courage to shrug off the cliches of liberal feeling, while admitting their justice and validity.

To discriminate on the basis of colour, he says, is morally indefensible, and yet, as a result of his childhood experiences in the "slums" of New York, he knows that he still both hates and fears Negroes — envies them, too — and suspects that so does every other white man.

These experiences were traumatic enough. Podhoretz, as a clever Jewish child, the product of a classically and essentially non-violent community, found himself at the mercy of ruthless, violent Negro boys, with no fear and nothing to lose. They beat him up, stole his money, knocked him out with a baseball bat and chased him out of the local playground.

To the modish arguments that Negroes hate whites because they feel oppressed by them, and because they believe that whites do not

ELIJAH MUHAMMED
Leader of Black Muslims

see individual Negroes — merely a faceless mass — Podhoretz replies that he, to these Negroes, was just as faceless, while the white community of Jews and Italians was too impoverished to be rationally accused of exploitation.

These are perhaps the most vulnerable points of an otherwise well developed argument. Certainly the persecutor may be seen by the persecuted as a faceless tyrant, but this is merely a conditioned response. Secondly, the black man's predicament is that of being black and consequently despised and discriminated against; thus, every white face must be a representative of the persecutors, even it is in no economic position to take advantage of him.

A glance at the situation in the Deep South bears out the truth of this, for there, none are more savagely and unremittingly anti - Negro than the poor whites, whose sole emblem of status is that they are "better than a nigger".

Podhoretz is right however, when he identifies something basic in the white's resentment of the black, though he back tracks a little when briefly agreeing with Baldwin that the problem, the difference, is essentially a political one. Ultimately, however, he comes out in favour of miscegenation as the only real solution; one which, whatever its possible effectiveness, seems to be ruled out by the very hostilities he has isolated.

These hostilities do not depend merely on political realities, nor even on the projection of guilt, violence and sexuality on to the Negro group. They are also involved with the very nature of blackness, a question with which the pioneer psychoanalyst, the late Ernest Jones, dealt brilliantly in one of his papers.

There is little doubt about the unconscious equivalence made by the white, more especially the Nordic white with blackness. Put at its most euphemistic, it is an equivalence between blackness and dirt, and Jones cogently points out that the greatest measure of prejudice is found among those races who are "whitest" — the Anglo-Saxons, the Germans and now, according to convincing reports, the Russians, who have found they do not like their oppressed black brothers quite so well, when they come to live among them.

Now, the Jew is white; not so lustrously and inevitably white, perhaps, as the Nordic, but very much white to a Negro — and, as such, a member of the persecuting class. More, he is a vulnerable member of this persecuting class, and one admirably adapted for hatred and hostility, first, because he is economically "there", secondly, because of the myth of the murder of Christ.

(In this connection, it will be of some wry interest to see whether the spread of the violently anti-Christian Black Muslim religion will make much difference; I am inclined to doubt it.)

When I asked Malcolm X, a brave, lucid and intelligent man, "hung up," as the Americans would say, on the bitterness of his own experience, how his movement regarded the Jews, he replied: "I don't see any tension. Our tensions are between us and those who exploit us, whether they be Jew or Gentile. Those who oppness us and degrade us."

But there is no doubt that many proletarian Negroes, just like many white proletarians, gladly accept the fantasy that the Jews "do" exploit and degrade them; as slum and lords (though I know of blocks in Harlem owned by a Negro boxer!), as provision merchants, "Food," James Baldwin has written, "expensive everywhere, is more expensive in England, and of an inferior quality".

There seems, moreover, some small future in hating Jews precisely because Jews themselves are a despised minority, holding out the intangible prospect of revenge.

In the case of Malcolm X, whose detestation of Christianity is of such strength and irrationality that there seems little room for anti-semitism, Jews are distinguished simply by an obligation to behave better than anyone else. He was, at the time we met, extremely upset by the prospect that the World Boxing Association might, as a result of his Black Muslim activities, take away the heavyweight title of his protege and convert, Cassius Clay.

"Actually" he said, "it is a disgrace that England would permit even a statement to be made such as was made in Miami. Also, I think the man who made it was a Jew.

"After the gas ovens of Germany, he has a short memory. I don't think any Jew should ever lend himself to religious or racial persecution of anyone. If he does, then the Eichman trial was in vain."

Baldwin's analysis of Negro-Jewish relations in Harlem is characteristically sharp and illuminating. Negroes, he says, are ambivalent towards Jews.

In the first place, they are taught by their preachers that the Jews killed Christ, but Jews, in this context, mean all those who rejected the light. Then, as the Jew becomes the wandering, persecuted figure, the Negro identifies with him.

"This same identification.... serves.... to implement an involved and specific bitterness. Jews in Harlem are small traders, rent collectors, real estate agents and pawnbrokers; they operate in accordance with the American business tradition of exploiting Negroes, and they are therefore identified with oppression and are hated for it."

Growing up in Harlem, Baldwin can remember no Negro who would trust a Jew, "and few who did not, indeed, exhibit for them the blackest contempt," though this was widely and successfully dissimulated by those who worked for Jews.

A further dimension of hatred was provided by the fact that "when the Negro hates Jew 'as a Jew' he does so partly because the nation does and in much the same fashion as he hates himself". At the same time — ande here we are back to Malcolm X — "there is a subterranean assumption that the Jew should 'know better'."

The Jew, however, is too uncertain of his own American position not to reject the "legend of Negro inferiority," while the Negro "has found nothing in his experience with Jews to counteract the legend of Semitic greed".

The postures of mutual hostility will therefore last as long as the socio-economic structure of America. "The Negro, facing a Jew, hates, at bottom, not his Jewishness but the colour of his skin.... hatred must have a symbol. Georgia has the Negro, and Harlem has the Jew."

That mere individual good will on the part of a Jew is, like patriotism, not enough. Malamud brings this out clearly in "Black Is My Favourite Colour". Nat Lime's first, and prototypical, experience of Negro ambivalence is with a coloured school friend who

(continued on page 12)

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my painter would sooner use
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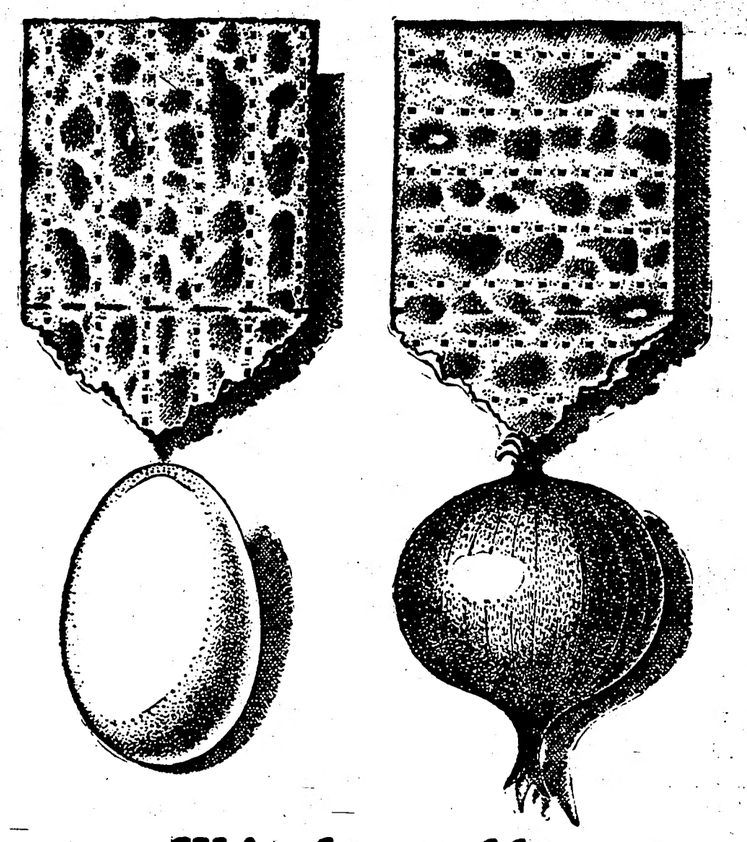

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montreal women

● A meeting of the Davis Chapter, B'nai B'rith Women, took place last Wednesday. Guest speaker was Dr. Aubie Wolf. Mrs. Jack Heitelman is presided.

● Mrs. P. Kurtz was installed as president of the Sisterhood of Congregation Shaar Shalom at a mother-daughter tea last Wednesday.

● Mrs. Cecil Pascal was hostess for the Chai luncheon sponsored by the Casablanca Group of Montreal Women's ORT in her home on May 20th. Dr. Murray Banks was guest speaker.

● The annual closing luncheon of the National Council of Jewish Women, Montreal section, was held Wednesday, May 20th, at the Sheraton-Mount Royal. Sidney Katz, associate editor of Maclean's magazine, spoke on: Modern Man—Does the Doctor Understand Him? Incoming officers for 1964-65 were installed.

● The B & S Steinhouse Ladies' Auxiliary of the Maimonides Hospital and Home for the Aged met last Tuesday. Mrs. D. Cohen presided; Mrs. S. Shulman was hostess.

● ORT is sponsoring a dinner-dance on June 11th. Mrs. Morton Mintz is chairman of the dance; Mrs. Marvin Rosner, regional chairman of ORT project.

● St. Laurent Chapter 983, B'nai B'rith Women, met last week at the home of Mrs. Flora Bercovitch. A swimsuit fashion show was presented. Mrs. Joyce Ward, president, presided.

● Mount Royal Chapter 1154, B'nai B'rith Women, held a general meeting recently.

● Mrs. Eli Fagen was social convenor of the paid-up membership tea and installation of officers of Beth Ora Sisterhood held recently.

● Beth Aaron Sisterhood held a mother-daughter tea recently. Entertainment was provided by the Amities Danse Ensemble in a folkdancing program. Mrs. Myer Daitchman was chairman in charge of arrangements.

● Mrs. I. I. Lieff, national president of Mizrachi-Hapoel Hamizrachi, left May 19th on a tour of Western Canada on behalf of the Mizrachi Organization.

● The Recia Stanfield Memorial Temple, Pythian Sisters, held a motherdaughter tea recently in the Spanish and Portugese Synagogue. Mrs. J. Tracton presided.

● Mrs. A. Stutman was convenor of the bazaar sponsored by the Sisterhood of the Congregation of Zichron Kedoshim recently.

● Mrs. G. Rotsky will convene the annual Give or Get dinner-dance of the Ladies' Auxiliary of the Mount Sinai Sanatorium on May 31st.

● Chomedey Chapter 1125, B'nai B'rith Women, held a mother-daughter tea recently. A "puff pastry" demonstration and a skit was featured.

● Jordania Chapter 1106, B'nai B'rith Women, will hold a general business meeting May 26th, 8:00 p.m. Mrs. Gerald Smith, newly installed president, will preside.

● Diapason Temple No. %, Pythian Sisters, held a general convention May 18th in the Beth Hamedrash Hagodol Synagogue.

● The opening luncheon of the ladies section of the Elm Ridge Country Club will be held May 27th, 12 noon, at the clubhouse. A fashion show will be presented. Mrs. M. Cohen is chairman, assisted by Mrs. S. Pedvis. The slate of officers for the 1964 season is: Mrs. M. Garfinkle, president; Mrs. E. Barkoff, Mrs. N. Gold, Mrs. J. Salomon, vice president; Mrs. C. Reitman, secretary; Mrs. J. Fels, captain.

● Laurentian Chapter 520, B'nai B'rith Women, held a paid-up membership party May 20th at the Beth Ora Synagogue. Mrs. H. Freedman, Mrs. J. Tock, Mrs. H. Shapiro, Mrs. H. Cohen, Mrs. E. Perlman were convenors.

● Mrs. L.S. Poplinger is president of the Sisterhood of Chevra Kadisha B'nai Jacob. Vice presidents are Mrs. B. Moros, Mrs. L. Richler, Mrs. A. Urtick.

● Mrs. J. Trehub was convenor for the Adath Israel Sisterhood closing luncheon which took place May 19th.

a message

by sam wortsman

SAM WORTSMAN

Renowned community leader, tireless worker on behalf of the cause of Torah education, pioneer of Toronto's orthodox Jewish schools, a founder and the treasurer of the Beth Jacob Girls High School.

I take the liberty of inviting all my friends and workers, who are interested in the future of our Jewish community to join me this coming Tuesday evening, May 26th, at the Annual Beth Jacob Dinner, to take place at the Torath Emeth Auditorium, 1 Viewmount Ave.

I urge you to help us promote the ideal of an integral Jewish education, of which the Beth Jacob — Toronto's only Jewish High School for girls — is a basic, absolute necessity.

AT MONTREAL NEGEV DINNER — Rabbi Charles Bender (right), honorary president of the Jewish National Fund of Canada, is shown presenting an illuminated scroll to Hyman Grover, guest of honor at Montreal's annual Negev Dinner.

Approximately 1200 persons, including leaders of Montreal and National Jewish organizations, attended the dinner at which Rabbi Dr. Milton Aron of Winnipeg, national president of the Jewish National Fund of Canada, warned, "we may be on the verge of Jewish spiritual bankruptcy ... time is running out on the whole question of Jewish survival."

Rabbi Aron admitted that never in history has there been so much philanthropy. "But how much giving is accompanied by personal involvement? ... What we need is committed Zionism."

Another guest speaker was Trevor Chinn, chairman of the Younger JNF Commissions of Great Britain and Ireland. Other speakers included: David Rivlin, Israel's Consul General; Michael Garber, Q.C., president of the Canadian Jewish Congress; Joseph N. Frank, president of the United Zionist Council and the Zionist Organization of Canada; Allan Bronfman, president of the Canadian Friends of the Hebrew University; Rabbi Charles Bender, honorary president of JNF; Alexander Popliger, Q.C., Montreal JNF chairman. William Gittes was dinner chairman.

A nachla will be named for Mr. Grover in recognition of fifty years of service to Jewish communal life.

FRIEDMAN ELECTED TO THE COUNCIL

Milton Friedman, executive director of the Jewish Vocational Service, has been elected chairman of Toronto's newly organized Rehabilitation Workshop Council. The Council is comprised of administrators of 12 rehabilitation workshops in the Metropolitan area.

Through a program of joint consultation, the Council plans to advance the standards and effectiveness of workshops designed to rehabilitate the handicapped for productive employment.

The Jewish Vocational Service operates two rehabilitation workshops from its offices at 152 Beverley Street. One workshop helps former residents of mental institutions to regain a place in society; the other is designed to aid the chronic welfare dependent in acquiring new job skills. The JVS received an honourable mention in the Shroeder Award competition of the Council of Jewish Federations and Welfare Funds last year for its workshop program. In cooperation with the Jewish Home for the Aged, JVS also operates a workshop for residents located at the Home.

MILTON FRIEDMAN

Dr. Albert Rose, past president of the Jewish Vocational Service, has been appointed co-chairman of the Research Committee of the Jewish Occupational Council, the international coordinating body for Jewish vocational service agencies.

Professor of Social Work at the University of Toronto, Dr. Rose will direct the formulation of studies and special projects to gather information about current, vocational adjustment problems. This information will provide the basis for future development of Jewish vocational service programs.

Dr. Albert Rose, Chairman, Rehabilitation Services Policy Committee, Jewish Vocational Service.

Dr. Rose currently is chairman of the JVS Rehabilitation Services Policy Committee.

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HUMAN RELATIONS

Marital Discord

DR. ROSE N. FRANZBLAU

QUESTION: I feel that the relations between my husband and myself have reached the point of no return. Our days are filled with animosity, ranging from constant mild bickering, to hateful violent arguments.

He is basically not a bad person, but his only concern has been and is, to maintain his independence and assert his manliness. He wants to rule unquestioned in household, money and family matters.

Unfortunately, he isn't too good at it. Bills and rent are almost never paid on time. Yet, he'll spend money on unnecessary whims. He criticizes me freely — my cooking, appearance, intellect, etc. — never a word of appreciation or approval.

Perhaps I have become an intolerant, hostile person, as he says. Perhaps I'm just trying too hard to bring a little balance into our lives. I am very discontented and tense and have developed a compulsive eating habit.

His parents are exceptionally loving, giving people.

I'm considering separating, and returning to work, but I feel guilty about the baby.

* * *

ANSWER: Some people react to disappointments in life just as they did in childhood. When the parents who had been endowed with omnipotence, do not make their dreams come true, they feel let down. When a wife's hunger for material or emotional satisfactions is not met by her husband in the exact amount she demands, she feels betrayed.

Implicitly she pays him the highest compliment, namely, that she regards him as able to deliver all her expectations. When he fails, she ascribes it to meanness or stinginess rather than to any inadequacy on his part.

When a wife becomes the self-appointed expert in all the areas where her husband should be the boss, he has to fight back by not yielding an inch. Any move toward a compromise might be interpreted as a weakness on his part, and would then be followed by increased attacks. When every move he makes is questioned, he retaliates by questioning everything she does.

As long as your husband pays his bills in good time and has never gotten into trouble over them, he is doing well. He gives to himself via these "unnecessary whims" what he may feel you are withholding from him. Also, he takes his time about paying bills and keeps others waiting just as you hold back and keep him waiting.

* * *

Leaving your husband and going to work also means leaving the baby. That you feel guilty about the thought of giving the care of your child over to another is healthy. You ought to consider whether you are not using the threat of separation as another means of getting your husband to submit to your demands.

Your tensions, restlessness and compulsive eating probably come from dissatisfaction with yourself. Once you have gained some insights into what in your behavior evokes such anger from your husband, you might overcome these difficulties. The same holds true for him. You owe it to yourself and your newly created family to go for expert help to bring about an emotional reconciliation.

Given a chance to be himself without constant criticism, your husband could well begin to be the loving, giving husband he can be. To be treated like a beloved wife, a woman must be a loving wife.

Montreal:

By MAZAL MIZRACHI

Talk Of The Town

Is Kosher Meat Too Expensive? — Montreal Women Talk. The French-Speaking Jews And Those Who Speak For Them

Ever since I started this column in The Canadian Jewish News, a number of my girlfriends literally are pestering me to tackle a very serious issue. We know, one of them said, that the rabbinical authorities in this city constitute a helpful organization when it involves defending our rights to obtain kosher meat. They guard carefully all outlets. So, they claim, the kashrut is assured.

This is fine, and many of us are grateful for the supervision. The question, however, is, at what price?

These days many women complain about the exorbitant prices of kosher meat and products. As my friend put it to me, is Judaism becoming a religion of the rich?

I don't know how accurate the comparison in meat prices is among those quoted at the supermarket. But there is no doubt about it: kosher butchers in this city have a tendency to weigh their meat by carats — like diamonds.

It has been suggested that I raise this issue in The Canadian Jewish News. It is high time, some women claim, that an effort be made to lower the cost and improve the supply of kosher meat to the community. Why shouldn't Congress call a meeting of Jewish women, a kind of Town Hall meeting, to deal with this problem?

At such a time, every aspect of kosher butchershops should be discussed — supervision, cost, hygiene, and so forth.

• • •

I understand that French Canadians continue to discuss the place of the Jew in a Quebec where French would dominate and French-speaking Canadians would be masters in their own homes.

The discussion, which The Canadian Jewish News started several years ago, now has reached a point where Congress recently has convoked a special meeting to debate this. I am also informed that the chairman of this particular meeting made a peculiar statement. He said that the problem for the Jews in Quebec, even those who come from countries where French is the official language, it to try to assimilate into the North American Jewish community—which is English by language and culture.

Apparently some people are extremely slow in grasping the significance of the march of events in this province. They still want to keep the status quo where Jewish children would study in Protestant schools, there by remaining in a ghetto within a ghetto, "as The Canadian Jewish News formulated it some time ago".

The more we listen to what some people say about this problem, the less we understand the policy of Jewish leadership. What IS the policy?

BELGIAN NAZI, POSED AS JEW, ARRESTED IN AUSTRIA

Amsterdam, (JCNS) — Awaiting trial crimes in Vienna, where he was arrested two years ago, is Robert Jan Verbelen, the Belgian former S.S. general. He had lived in Vienna under the name of Isaac Meisels, a Jewish diamond merchant from Brussels, who was deported from Drancy concentration camp to Auschwitz in 1943 and never heard of again.

Verbelen, born in 1913, was a leading Belgian Nazi. A journalist and novelist, he was engaged in pro-Nazi activities as early as 1936, when he was second in command of the German-Flemish League for Cultural Co-operation — "De Vlag" — a German front organisation for espionage and sabotage.

The head of De Vlag, a man called Van de Wiele, has been in prison in Belgium since 1945. Verbelen, who escaped from Belgium after the liberation, was tried in absentia for war crimes by a Belgian court and sentenced to death.

When Verbelen reached Vienna, he posed as a war victim and, using Isaac Meisels's papers, in his possession, obtained Austrian citizenship. He lived there unmolested, writing articles for neo-Nazi periodicals under the pseudonym of Jean Marais, until his arrest two years ago. A subsequent request by the Belgians for his extradition was rejected by Austria.

During the war, he betrayed many Belgian politicians and resistance men and women to the Germans, threw hand grenades into restaurants, killed the mayor of a Brussels suburb, M. Georges Petre, and committee many other murders and acts of terrorism. The Belgian court that tried him, found him guilty of more than 100 murders.

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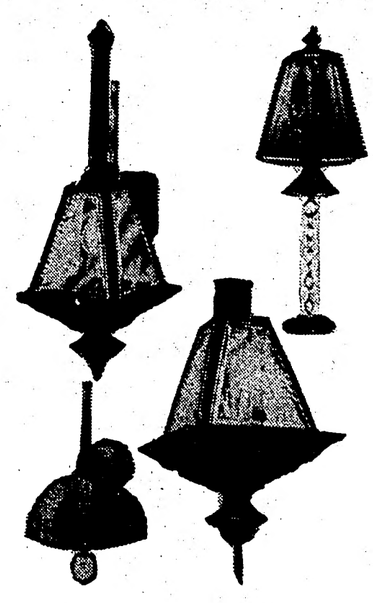

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KALMAN BERGER

HONORING A LEADING CITIZEN

This coming Sunday Toronto's Labor Zionists will fete a beloved comrade and leader: Kalman Berger. The occasion is the sixty-fifth birthday of this popular servant of the cause of Labor Zionism. We venture to say that, of his sixty-five years, Kalman has labored in the Movement for half-a-century.

For decades the name, Kalman Berger, has been synonymous with Labor Zionism in Toronto. A man steeped in Jewish culture, a Talmid Haham who loves the old tradition of learning and simultaneously reveres the new expressions of Jewish culture in both Yiddish and Hebrew, he has helped forge the image of Labor Zionism in this country — dedicated to its ideals yet tolerant to other movements laboring on behalf of Israel and for our spiritual renascence.

The entire Jewish community will join in this well deserved tribute to one of its leading citizens.

COLD WAR TACTICS

KHRUSHCHEV IN EGYPT

Nikita Khrushchev's denunciation of Israel in Cairo was not unexpected. Khrushchev is the world's most successful opportunist. He rose high in the Soviet Union by deferring to Stalin and then denounced Stalin, after the latter was safely dead.

Mr. Khrushchev sees Egyptian support as something to be bought and he is not particular over the way payment is made. Together with his support for the High Dam, a worthy enough project, he has poured the most modern destructive weapons into Egypt.

So long as Moscow needs Nasser's support, against the West or Chinese, Russia must be expected to stop at nothing.

The real question is how far Khrushchev will consider it prudent to go under present circumstances.

So far his statements have been less inflammatory on this matter than those of Chou En-lai, the Chinese Foreign Minister, whom he regards as a competitor for Arab good will. But the Chinese are able to do less harm in the Middle East, whatever their intentions.

When Mr. Khrushchev ends his round of speeches it may be possible to gauge how much actual mischief he is intent on.

Meanwhile the free world will regret the complete and continued contradiction between his general speeches on peace and his attitude towards the Israeli-Arab dispute.

A STORY WITH A MORAL

LAVON AFFAIR REVIVED

The new Lavon affair is, in its own way, no less important than the old of three years ago. Israeli premier Eshkol's letter urging the rescinding of the virtual ban placed on Pinhas Lavon's holding office in Mapai was bitterly resented by Mr. Ben-Gurion and his supporters.

Three years ago Mr. Ben-Gurion was strong enough to oust Lavon from office, but recently he proved unable to block the rehabilitation. Apparently a majority of Mapai members would like to see Mr. Lavon and his supporters, who include a number of intellectuals, return to normal public life.

Some believe that a wrong was done Mr. Lavon, others feel that as long as he is excluded his capacity for harm is all the greater; some even fear that he might take his supporters with him into Achdut Avoda and make this party's eventual merger with Mapai all the more difficult to bring about.

The whole affair has an obvious moral.

A society in which one man or a group of men can exclude another man from public life, from office and even from work by fiat, is not a healthy one. To say this is not to argue the rights and wrongs of the quarrel between Ben-Gurion and Lavon, both of whom have helped to create this kind of party-dominated society.

It is a reminder that if Israel wishes to attract Jews from the open societies of the West the moral of the affair should be taken to heart.

BETH JACOB DINNER

JUDAISM AND THE SCHOOL

The annual Beth Jacob dinner in Toronto this coming Tuesday evening undoubtedly will attract wide attention to the only Jewish girls' high school established in the city.

It is a well known fact that, for centuries, it has been the woman, the mother, who has molded the family and thus, indirectly, the character of the Jewish people.

Those who have launched the Beth Jacob High School in Toronto realize the duty of the community by educating Jewish women in the spirit of tradition.

Recently statisticians south of the border have noted that families where both father and mother are dedicated to traditional Jewish living escape almost entirely the break-up and divorce trend which unfortunately is engulfing a growing number of modern marriages. Also it has been stressed that instances of juvenile delinquency are at a minimum in the traditional Jewish educational system. An increasing number of contemporaries are discovering what Judaism truly is: the Torah of Life, the Torah of Happiness, the Torah of Blessing.

He hope that, as our institutions of education expand in this country and elsewhere — whether it be a Beth Jacob High School For Girls or a Day School —, people will realize all the more the importance of such schools for the individual as well as for the community at large.

THE MONSON TESTIMONIAL

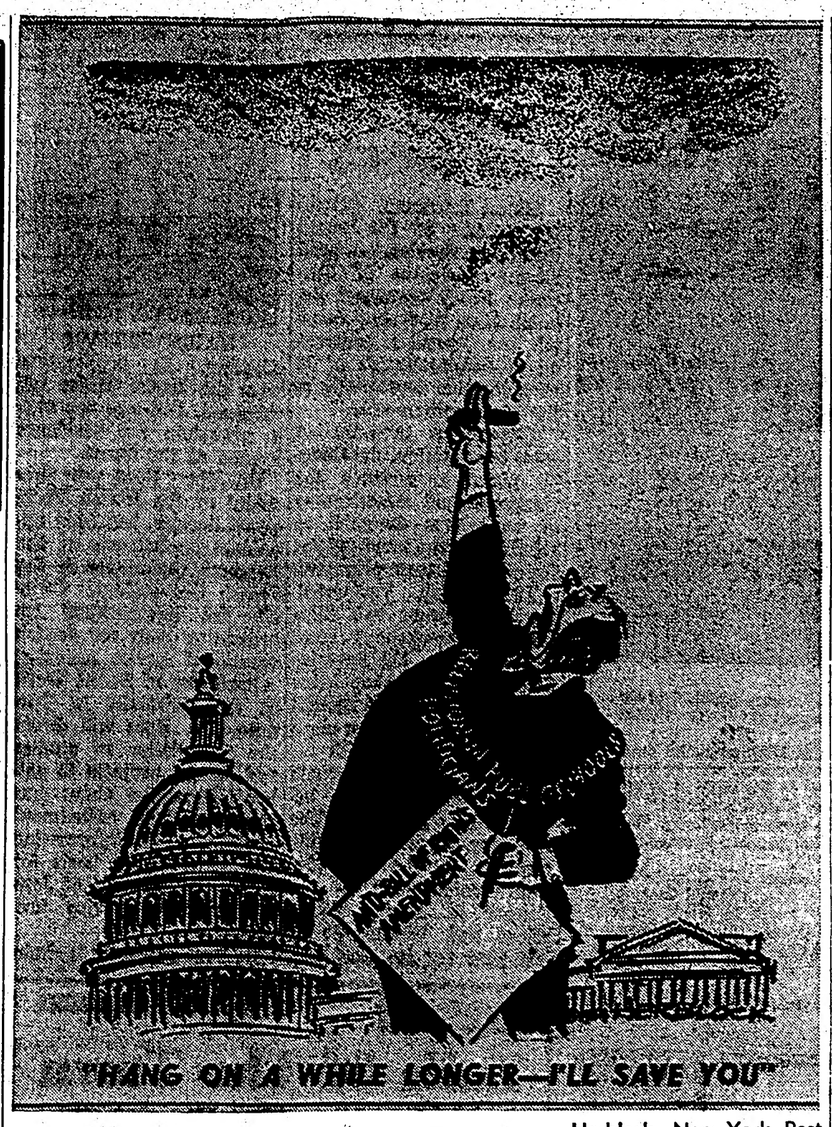
THE PEOPLE'S RABBI

For a quarter of a century, Rabbi David Monson not only has been the spiritual leader of Beth Sholom Synagogue but also one of the most active Jewish figures in Toronto. Many call him **the People's Rabbi** because of his innate interest in, and concern for, the common man, the little fellow, the harassed, the less fortunate. It is common knowledge that, upon many an occasion, Rabbi Monson would set aside vital obligations for the sake of aiding a person in distress.

In recent years, Rabbi David Monson has become a prominent figure in Toronto's Histadrut campaign; he has helped build important institutions in the Holy Land under the aegis of Israel's Trade Union Movement. It is natural, therefore, for the People's Rabbi to become identified especially with the Council of Fraternal Organizations and Landsmanschaften of the Histadrut Drive. Because of his dedication to this movement, it is most fitting that the Histadrut leadership be behind the tribute paid the Rabbi on the occasion of his twenty-five years of service to this community.

Many of the Rabbi's activities will be noted at the testimonial dinner in his honor this coming Wednesday evening: first and last, his devotion to Israel; his aid to Jewish institutions of learning, the United Jewish Appeal and the State of Israel Bond Organization.

A galaxy of leading citizens headed by Mayor Givens, Senator Croll and Minister Grossman, have joined the committee which sponsors the David Monson Testimonial Dinner. Eloquently they will express Toronto's sentiments to the People's Rabbi.



Herblock, New York Post

the lively arts • By D. COHN

• Sammy Davis Jr. introduced Sidney Poitier and Harry Belafonte during his nightclub act and said, "I was supposed to have Sidney's role in Lilies of the Field — but how would I explain to my rabbi about being with all those nuns?"

• Pianist Artur Rubinstein views his many honors lightly. But when some of his children teased him about not having as many decorations as someone he'd been criticizing, Rubinstein did something about it. For the first time in his life he posed for a color photo wearing all his ribbons, medals and shashes — decorations galore — just for his children.

• When Harry S. Truman was given a hand-crafted Bible from the United Jewish Appeal — in Hebrew — at his 80th birthday luncheon, he said, "I guess I'll have to learn to read all over again.... from back to front".

• Comic Jack Kannon says, "My wife now has more closets than she used to have dresses."

• Letters written from London by Nachman Bialik, the famous Hebrew poet, and other well known Jewish authors, will be released from the archives of Dr. I. Cynberg, the Jewish historian and literary critic who was "liquidated" by Stalin in the 1939 purges. The letters include some from the late Sholem Asch, Ahud Haam and others. These letters, written before the First World War when Dr. Cynberg was editor of the Jewish Encyclopedia, were handed over for arrangement and publication by Dr. Cynberg's widow who now lives in Leningrad.

• Shelley Winters says, "I'd get married again, and it's wonderful — except that after the honeymoon trip they always want to go home with you".

• Several weeks ago Elizabeth Taylor gave Aaron Frosch, her lawyer, a most expensive alligator briefcase. She was disappointed at never seeing him carrying it. "At last," said the lawyer last week. "I have documents important enough to carry in this alligator bag." They were the documents in the studio's $50,000,000 suit against the Burtons.

• Richard Burton will accept a bronze head of Dylan Thomas for the National Museum of Wales at a New York YMHA.

• For the first time in many years, the Birobidjaner Shtern, the two-page Yiddish journal of the so-called Jewish autonomous region on the Soviet border with China, has published poems by non-Soviet Yiddish authors. Mr. N. A. Korchinsky, editor, introduces the poems of "progressive Yiddish writers in America" in a special literary supplement. The section opens with a poem by Moshe Shifris describing "suburbia" in the United States, where the poet sees Jews and Christians and people of all races living in harmony. Publication of the poem is notable because it is most unusual for a description of good living conditions in capitalist America to appear in the Soviet Union.

The rights of the Negro form the theme of David Seltser's Brotherhood in Blood, and Chuna Safran's Mississippi.

While all these poems were written in the proper Yiddish used in North America and other countries in the West, they appear in Shtern in the crippled Communist Yiddish used in the Soviet Union.

• A conference in Warsaw of Jewish writers, actors and artists and a festival of Jewish drama are the two main events proposed for November to celebrate the centenary of the publication of some of the works of Mendele Mocher Sephorim, the Hebrew and Yiddish author. All Jewish dramatic groups in Poland have been asked to prepare for the festival. The Jewish Historical Institute in Warsaw is organizing an exhibition of Mendele's manuscripts.

These events have been recommended by the Communist-dominated Cultural and Social Union of Polish Jews and announced in Folks-Sztyme, the Warsaw Yiddish newspaper.

• Sam Levene will co-star with Gertrude Berg in the tour of Dear Me, the Sky Is Falling.

• British Lion signed for the world-wide distribution of One Potato, Two Potato, the Cannes Festival movie sensation produced by Larry Peerce. His father, Jan, will be soloist when Franz Waxman conducts the Verdi Requiem at the JFK memorial in Berlin November 22nd, where Mayor Willy Brandt will be principal speaker.

• Barbra Streisand's next album, I'm Five, will have a cover photo of her at the age of five.

• Screen credits for My Fair Lady will include: Music by Frederick Loewe, and then, Additional music by Frederick Loewe.

• A man who dined in a Tel Aviv restaurant was served by a waiter who had a Viennese accent. The customer disliked the service and said to the waiter: "From your service, I'll bet you never were a waiter at Sacher's."

"From your manners," the waiter replied, "I'll bet you never were a customer at Sacher's."

• Independence Day celebrations in Israel added three new choice songs to the country's field of entertainment. Meir Margalith, veteran stage comedian and star of classic and modern comedies, received the Israel Prize, the State's highest acknowledgment of achievements for "his life contributions to the Israel theater." Margalith currently is starred in Sholom Aleichem's Amcha, produced and directed by the Canadian-American Peter Frye, Israeli resident during the last decade, who has given the Jewish play a Shakespearean touch.

• Violinist Isaac Stern smokes cigarets heavily. His lawyer, Abe Fortas, asked him about it. Stern replied that he could quit smoking whenever he wished, then added, "But I refuse to become a captive of my own will-power."

• Finally, at age 39, Sammy Davis has dropped the "Jr." from his name. He is taking the musical version of Golden Boy importantly and seriously. This whirlwind does a three-shows-a-night routine.

Sammy Davis' parents, Sam and Elvira Davis, were dancing members of Uncle Will Mastin's Holiday and Dixieland act He spent his first birthday in a crib in a dressing room of the Hippodrome, appeared on stage at the age of 3, spoke on stage at 3½, had a role in a Warner Bros. movie at 4.

An obstacle along his road to fame has been, without paradox, the close relationship with many non-Negroes, male and female. This road took its most irrevocable turning when Davis, then 34, married 24 - year - old Swedish actress, May Britt.

"I don't care if the children are polka-dot," said Davis. "I don't want everybody to agree. I just want to be left in peace."

Today there is a beautiful 2½-year-old daughter Tracey Hillivi (for her mother's family) Davis and an older adopted son, Mark.

Davis has no apologies or anything else about his and subsequently his wife-'s conversion to Judaism. He became a Jew after an auto accident. He says he has found it to be the religion of justice. An evasion? "Certainly, he quips, "of course its an evasion, everybody has evasions. If you don't believe my Jewishness is for real, that's your problem, man. And you're the first who never believed it, so ring a ding for you."

letters to the editor

UKRAINIANS & JEWS

MUST THEY BE ENEMIES?

Dear Editor,

Your article "Red Book, Red Faces" (April 10th issue of The Canadian Jewish News) was brought to our attention.

Several of your statements in the article are unjustified, in the light of true history, especially your underlining that "Antisemitism is endemic in the Ukraine".

Even if there were some differences in the past between the Jewish population of the Ukraine and Ukrainians, they were abolished with the proclamation of the Ukrainian Democratic Republic in Kiev in 1918. This independent Ukrainian state guaranteed complete freedom for the Jewish, Polish and Russian minorities and declared national autonomy for these minorities. The Ukrainian Republic created a special Cabinet Ministry for Jewish affairs — unique in world history — to be headed by a person of Jewish nationality.

May we refer you to the quotation in Professor S. I. Goldelman's book, published recently by the Institute for the Study of the USSR in Munich. (Herausgeber and Verlag: Institut zur Erforschung der UdSSR, Muenchen 26, 1963.) We presume you well know from history that not Ukrainian, but Russian people were antisemitic. You may recall a famous slogan from Czarist times: "Biy Yewre yuw — Spasaj Rosiyu" (Kill the Jews and save Russia). The Russians long ago developed a hatred for the Jewish population and the Jewish religion, and then for political reasons, tried to incriminate Ukrainians for the antisemitism. The mobs pogrom in the Ukraine during the twenties was initiated by Russians. It was condemned by the Ukrainian Democratic Republic and the High Commissioner of the Ukrainian Army. The guilty elements were punished.

Your statement "in Western Ukraine substantial elements in the population responded enthusiastically to wartime Nazi antisemitic propaganda and collaborated in the massacres of Jews", is an exaggeration. We do not deny that some individuals under German pressure were forced to take anti-Jewish action, but it was not of their own free will. In accordance with the statement of one of your nationality, Mr. Leo Heiman, the situation was as follows: "After the German invasion of Poland, the Nazis tried to wipe out the 200,000 Jews of Lvov and the surrounding hamlets with the aid of pogrom mobs, drunken peasants and locally-recruited militia. But when the Nazis saw that there was more looting than actual killing, and that criminal elements were fighting each other over the spoils rather than murdering Jews, the Nazis brought in the notorious Einsatz-Komando Lemberg and got down to business with Teutonic thoroughness and mass executions followed with agonizing frequency". (See Jewish Digest or "Light" Ukrainian Magazine, Toronto, November 1953, issue in which Mr. Heiman's article was reprinted). Apart from this, when this case came to the attention of Ukrainian Metropolitan Sheptytsky, as the Ukrainian leader he did not hesitate (again unique in history), to send notes to all German officers of the Occupation Administration and to Himmler, protesting the use of Ukrainian troops in anti-Jewish action. According to Mr. Heiman's article "those young Ukrainians

(Continued on page 12)

SERMON FOR THE WEEK

MAN'S SELF-MASTERY

And no razor shall come upon his head (Judges 13. 5). Then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head. (I Samuel I. 11).

Both Samson and Samuel were set apart from their fellows from their high destiny of leading God's people. In Biblical times men so chosen were expected to lead a life of exceptional purity as well as observe certain rituals as outward manifestations of the spirit that was in them. Prominent among these was to let their hair grow long. No razor was to pass over their heads.

The rabbis were puzzled by the word for "razor" — **morah** — used in these two instances instead of the more common word **taar**. By a play on this word (reading **mora**, with an **aleph** instead of a **he**) they suggested that it means "fear". As leaders of the people Samson and Samuel were to be completely intrepid. The **fear** of flesh and blood was never to be upon their heads. There is much more in this rather quaint comment than meets the eye.

The true leader of men has to learn to be indifferent to their praise and blame. He must, at the very least, be concerned primarily to satisfy his own conscience. He must worship God and obey His commands. Justice and righteousness must mean far more to him than the plaudits of the crowd. Samuel succeeded in this to the extent of defying the popular King Saul. Because of this he is the first of the great prophets to influence society for the better rather than be controlled by it. Everyone knows of Samson's failure in this regard. The parable of Samson and Delilah is a powerful reminder that to "go after his own eyes" is a course of action incompatible with the attitude of one consecrated to service of the divine.

And these truths are not for leaders alone. Insofar as we all stand in God's presence and are obliged to be personally responsible for the conduct of our lives we need the capacity of saying "no" to ourselves. The good man cannot rest content with saying: "Why not, as long as it does no harm to others?" To embrace worldly things to this extent is to do harm to oneself and ultimately to fail in one's duty to others.

It is fashionable to contrast Greek and Jewish views on asceticism. The Greek thinkers, it is said, saw body and soul in perpetual conflict. "The body a tomb" is a famous Greek epigram. Only by denying the body, only through the mortification of the flesh, can the spirit soar. Judaism, on the other hand, it is maintained, sees body and soul as a unity. They are two parts blending harmoniously into the human personality. In Judaism there is no need for the body to be denied in the interests of spirituality.

So the argument runs, but it does less than justice to both Hellenism and Judaism. Dualism was not the only strand in Greek thinking, neither is asceticism unknown in Judaism. While the distinction has force in respect of emphasis, it remains true that in Judaism some degree of self-denial is demanded, at least of those who are dissatisfied with a minimum of religion.

The man who is a stranger to every form of abstemiousness is bound to be a prey to his desires. To gratify them he will tend to placate all who can contribute towards their satisfaction. The ratio of a man's independence is in proportion to his degree of self-mastery. It was Diogones, content in his barrel, who was able to ask the world conquerer, Alexander the Great, to get out of his light.

The story is told that the late Lubavitcher Rebbe was once threatened by a Commisar with a loaded revolver. "Many men have been frightened of this little toy" was the threat offered. The Rebbe replied with dignity: "This little toy is capable of frightening the man who has many gods and only one world in which to serve them. I have one God and many worlds in which to serve Him."

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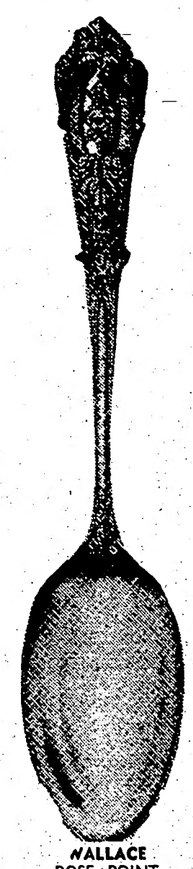

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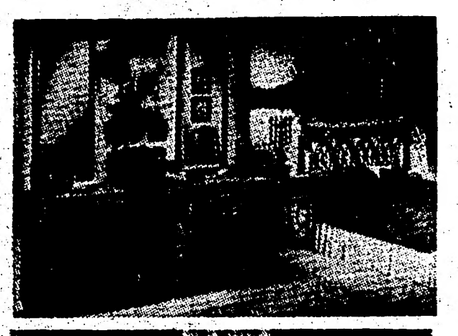

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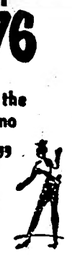

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INTERNATIONAL AWARD WINNERS:- At the recent National Federation of Jewish Men's Clubs convention, held at Kiamesha Lake, New York, the Beth Tzedec Men's Club of Toronto won an award for the most outstanding program of the year. Shown above with award trophies are: (left to right) Stanley Soll, secretary; Julius Surdin, president-elect; Harry Lewis, executive member; Lewis E. Field, president; Sydney Sugarman, publicity chairman; Milton E. Groff, program chairman.

THEATRE IN TORONTO

Beyond the fringe

by BARBARA I. PEARL

Last week came and went all too soon, as did Beyond The Fringe 1964 at O'Keefe Center.

If one does not compare this production of Alexander H. Cohen with the original, it can be considered delightful, zany, nitwitty, sophisticated, amusing and never boring.

As everyone knows, Beyond The Fringe is a potpourri of comments on anything under the sun, from good natured criticism of Americans to quips about World War II to current world activities. All this by four quickwitted young men: Patrick Carter, William Christopher, Patrick Horgan, Paxton Whitehead.

And as one listens to this amusing display of repartee, what comes to mind is: "Why can't I be so slick with the tongue?"

* * *

Amazement began from the start. For, expecting to hear the usual rendition to the Queen, one was surprised with The Star Spangled Banner, which delighted Americans in the audience. This was followed by snide Americanisms — all in fun, of course (everyone knows Americans possess a keen sense of humor and can laugh at themselves).

For example: The Statue of Liberty has spikes on her head; New York is not America, Chicago is not America, Washington is more Parisian, the Cape is more British — that's America; the Republican Party is like the British Conservative Party, the Democratic Party is like the British Conservative Party.

To continue: There was a robbery — done by thieves.

Then: After cremation, she placed her husband's ashes into an egg timer. He never did any work while he was alive.

And so on, which had everyone in convulsions till the end of the evening.

As an in-between, Patrick Carter's piano playing was a pleasant surprise, especially his cadenzas which went on infinitely.

FUNNY AT THE FORUM — Edward Everett Horton, veteran stage and screen comedian, who stars in A FUNNY THING HAPPENED ON THE WAY TO THE FORUM, at Toronto's O'Keefe Centre for three weeks, starting this coming Monday, May 25th, through Saturday, June 13th.

Montrealer Wins Award

Charles Roth of Montreal, 24, a student of theoretical physics at Israel's Hebrew University, has been awarded a partial N. J. Klausner Memorial Fellowship in order that he may continue his research studies under the guidance of Professor Giulio Racah, renowned physicist The announcement of the award was made this week by Dr. Samuel Cass, chairman of the National Awards Committee of the Canadian Friends of the Hebrew University.

Mr. Roth achieved his Bachelor of Science and Master of Science degrees at McGill University; for the past two years, as a Klausner Fellowship awardee, he has been conducting research at Israel's national University, leading to his doctorate.

The N. J. Klausner Memorial Scholarship Fund was established by the family and trustees of the estate of N. J. Klausner of Vancouver.

RECIPE OF THE WEEK

TUNA MACARONI SALAD

½ lb. elbow or shell macaroni, cooked, chilled
1 lb. tuna or bonito
1 small onion, diced
1 cup diced celery
1 small green pepper, diced
1½ teaspoons salt
Pepper
½ cup mayonnaise
Lettuce

Combine all ingredients except lettuce, toss lightly with two forks. Serve with lettuce. Garnish, if desired, with hard-cooked eggs and radish roses. Yields 5 to 6 servings.

EXPECT RECORD ATTENDANCE

"Advance registration for the 1964 Annual Leadership Conference of the State of Israel Bond Organization of Toronto to be held on Sunday May 24th at the Zionist Building, has already surpassed the record set last year," announced Bert Godfrey, Chairman of the 1964 Israel Bond Campaign of Toronto. "This enthusiastic response of Rabbis, Organization and Synagogue Presidents, community leaders, Israel Bond Chairmen and committee members, is indicative of the tremendous interest throughout the Jewish community of our city in the work of Israel Bonds, and in the dramatic fact of Israel's redemption of Bonds, now getting underway," continued Mr. Godfrey.

Local, national and international Israel Bond leaders will take part in the sessions which commence at 10:30 A.M. in the Jerusalem Hall of the Zionist Building, 188 Marlee. Featured in the morning session will be an address on "The National Scene" by D. Lou Harris, National Chairman of the State of Israel Bond Organization of Canada. Mr. Stephen Berger, Chairman of the Redemption Committee will speak on the subject of "Redemption" and an outline of campaign events to take place during the forthcoming season will be presented by Lawrence Shankman, Chairman of the Board of Governors of the Toronto Committee. A report on projected activities of the Women's Division will be delivered by Mr. Mendel Israelson, Associate Chairman of the Women's Division.

Two distinguished visitors from Israel have also been invited to greet the Conference—General Yaacov Dori, President of the Technion Institute of Israel and former Chief of Staff of the Israeli Army; and Mrs. Samuel B. Hurwich, on her first visit to Toronto since taking up permanent residence in Israel.

From the international scene, a most outstanding speaker in the person of Jacques Torczyner, one of America's most prominent business and communal leaders and a key figure in Israel Bonds, will present the major address of the day.

A much-anticipated highlight of the Luncheon Session commencing at 12:00 noon, will be the presentation of special Israeli plaques as Awards to Synagogues and Organizations which achieved significant Bond sales during the 1963 Toronto Campaign.

Among other invited participants at the Conference are Rabbi David Monson, Rabbi Gunther W. Plaut, Meyer W. Gasner, Max Shecter, John R. Devor, Louis L. Lockshin, Alvin Rosenberg, Q.C., Morley J. Pape, I.B. Weinstein and Harry J. Halperin.

The sessions will conclude at 2:30 p.m.

In Toronto

LeBaron

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- KEEP SMILING -

DIPLOMACY

A youngster had returned from a birthday party. His mother, apprehensive lest his appetite should have overcome his manners, asked, "Are you sure you didn't ask your hostess for a second piece of cake?"

"Oh, no, mother. I only asked her for the recipe so you could bake a cake like it, and she insisted on giving me two more pieces."

* * *

EXTRAVAGANCE

Wife to harassed husband: "Why are you complaining? That checking account is my only extravagance!"

CHOICE

"How do you like your new baby sister, Sammy?"

Oh, she's all right, I guess. But just like Pop says, there are lots of things we needed worse."

* * *

IN STYLE

"Did you give your wife some of the money you won?"

"Sure thing! I told her to buy some decent clothes—but she said, 'I've worn decent clothes all my life; now I'm going to dress like other women.'"

theatre hi-lites

Starting this coming Monday, May 25th, A Funny Thing Happened On The Way To The Forum opens at O'Keefe Center, running for three weeks.

Winner of six Tony Awards, including Best Musical of the Year, Forum, which takes place during mating season in Rome, 210 B.C., presents one of the most impressive lineups of stars, five of whom are Jerry Lester, Edward Everett Horton, Paul Hartman, Arnold Stang and Erik Rhodes.

Forum is produced by Martin Tahse. George Abbott directs the national company. With Tony Walton doing the sets and costumes, Jean Rosenthal, the lighting and Jack Cole, choreography, the smashing musical comedy has been a huge success everywhere on tour with critics and public alike.

● The Jewish Home for the Aged and Baycrest Hospital has its annual Theater Night Sunday, May 31st, 8:30 o'clock, at O'Keefe Center. The well known stars of screen and TV, Phil Ford and Mimi Hines, are featured, with popular Yiddish actor, Michael Rosenberg, an added attraction.

In addition to all this, Eaton's and Simpson's are setting up in the lobby model rooms for the new Home, which makes it worthwhile to come down a little earlier and browse around. Some choice tickets (despite the heavy demand) still are available. Call Mrs. David Gross at HU. 5-7393.

● Lola Folman, famous Yiddish folk singer, will appear in Toronto this Saturday night, May 23, at the Eaton Auditorium.

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The Committee for the Rabbi David Monson Testimonial Dinner under the chairmanship of Mr. Louis Soupcoff is pleased to announce that, due to the overwhelming response, no further reservations will be accepted for the dinner which will be held on Wednesday, May 27th, at Toronto's Beth Sholom Synagogue honouring Rabbi David Monson.

We wish to thank all the sponsors and friends who have helped to make this affair such an outstanding success.

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progress in education

A REPORT TO THE JEWISH COMMUNITY

Ontario Curriculum Adequately Covered

by DR. JOHN M. BENNETT

Former Senior Inspector Ontario Department of Education for Separate Schools

At the instance of Mr. H. E. Elborn, Deputy Minister of Education, I thoroughly acquainted myself with the General Studies Department of Eitz Chaim, and in the 22 days I spent within the schools classrooms I had opportunity to inspect each Teacher of every grade.

This is a staff of capable, competent, trained teachers, teaching and stimulating these pupils in an able, conscientious manner. Each Teacher's preparation and organization of work is quite evident in her plan book.

The long school day with Hebrew and General Studies programmes does not seem to worry the students at all, and despite the pressure of limited time Ontario's course of study is well done. The Teachers make the most of every minute.

I acquainted myself with the pupils' reading ability and with their intelligent understanding of what they read, and found these to be very satisfactory.

Ability in spelling, proper use of words, and arithmetical work are very good.

Knowledge of history and geography, taken orally, shows evidence of intensive reading and map study.

I listened to recitation of poetry and tested some literary appreciation, and was well impressed.

The fundamental work done by Teachers in the primary grades is most commendable. The careful printing and writing, the responsive reading, the accurate number work, and the eager, alert, and happy response of the pupils is a pleasure for anyone to see and enjoy.

In the intermediate grades 349 pupils took the arithmetic skills time test. The results show an 82% degree of skill, which is commendable.

The Junior High School programme includes French in grade 7, earlier than most schools, elective courses in typing, and Latin in grade 9.

A comprehensive written test was assigned to 200 pupils of Junior High School and grade 6. In comparing the results with those of other schools, we find 43 to be below average and 157 above, many well above. These pupils seem to have a wealth of ideas; they express themselves quite well and show individuality in thought.

The texts at present used, all of which are Ontario approved, should be retained, since they evidently produce good results.

The conduct of pupils appeared excellent to me, and I consider that any school inspector visiting Eitz Chaim would be impressed. The attainments at this school constitute a major accomplishment.

GRADUATES 1963, GIRLS — Left to Right: (Back Row) Ita Maierovits, Chaya Luria, Sarah Weiss, Rosalyn Balitsky. Left to Right (Front Row) Esther Greenwald, Ruchama Bester, Miriam Gottesman, Nechama Nussbaum, Betty Handelsman, Amelia Wurzburger, Edith Mann. Not shown: Miriam Lebovitz, Miriam Mandel, Judy Schon.

BOYS GRADUATED 1963 — Left to Right (Back Row) Thomas Grunberger, Gershon Kaplan, Alex Lebovitz, Saul Schwartz, Joseph Fried, David Galant, Moshe Jacobovitch. Left to Right (Front Row) — David Sussman, Leon Woznica, Frank Zombeck, Isaac Neger, Robert Karoly, Moshe Toder, Ezra Lewowski, Avrom Morel, Allan Haber. Not shown: Sidney Ajzenstadt, Robert Friedman, Lazar Goldstein, Wolf Van Leewen, David Nussbaum, Tom Schonberger.

GRADUATES 1962, BOYS — Left to Right (Back Row) Issie Klein, Jerry Janowski, Peter Szendro, Arnold Rais, Benny Martin, Philip Hochman, David Rosenthal, Left to Right (Front Row) Alfred Hammerman, Simon Pellman, Louis Sanders, Irwin Diamond, Sam Spodek, Sheldon Herzig, Sidney Blau, Manny Melnick, Louis Klein, Not Shown: Jeffrey Callen, Ben Feintuch, Abie Gottesman, Thomas Grunwald, Steven Korolnek, Obie Schochet, Morty Stolzman.

GRADUATES 1962, GIRLS — Left to Right (Back Row) — Reva Korman, Rachel Kuhnreich, Rachel Nussbaum, Ruth Gilbert, Chaya Nussbaum, Faigie Maierovitz. Left to Right (Front Row) Esther Berkovitz, Zlata Feiner, Esther Amsel, Nendie Nussbaum, Muriel Jakter, Cheryl Blitz, Sarah Levine, Rachel Polter. Not Shown: Pessy Rubin, Ora Shemen, Pearl Schonberger, Magda Lebovitz, Esther Werzberger.

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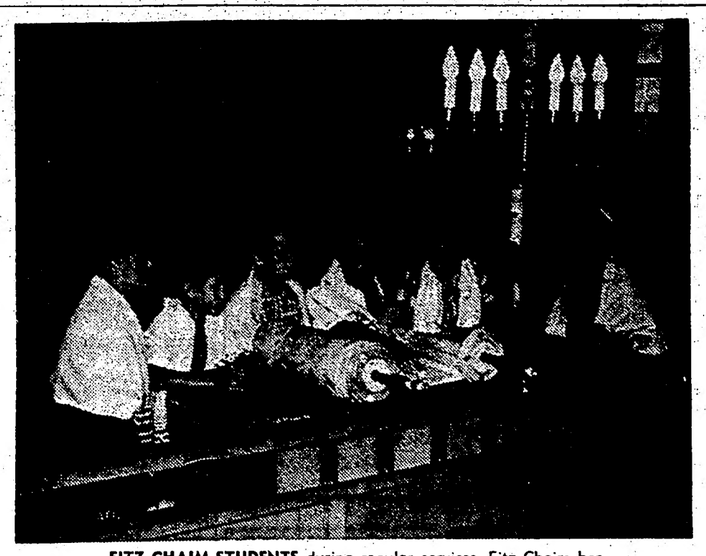
Our spacious Kindergarten room is equipped with cubbies, tables, block, easels, paints, crayons, clay, dolls, housekeeping play things, tools, etc. etc. and various games and paraphernalia used in the most modern schools.

Through songs, stories, plays and enjoyable holiday festivals, the children develop a positive and respectful attitude toward Hebrew, Israel and Jewish History.

IT ALL ADDS UP

The children learn through their play the importance of working together, of keeping the room and its equipment in order, and in general of living together amicably and enjoyably.

Their training will help them become loyal Canadians and devoted Jews.



EITZ CHAIM STUDENTS during regular services. Eitz Chaim has junior services, run by the students themselves, every morning and afternoon, on sabbath and on weekdays. Officers are nominated and elected by majority ballot, and every boy has turns as Chazan and Baal Koreh.

THE EITZ CHAIM ORCHESTRA, conducted by Mr. W. Berle. Mr. I. Lebovitz coordinates the music activities, which include in addition to orchestra and choir, courses for piano and five other instruments, each with a separate instructor.

99 GRADUATES RECEIVE EITZ CHAIM DIPLOMAS

The Eitz Chaim Auditorium was packed to capacity at this year's Graduation Exercises when 99 students from the graduating classes of 1962 and 1963 received their diplomas.

23 of these earned scholarships, 8 received proficiency awards and 3 received music awards. Mr. Harry Korolnek, President of Eitz Chaim Schools was in the chair, and Rabbi Shlomo Jakobovits, Principal, delivered the report.

The 4 valedictorians, a boy and girl for each year, addressed the gathering in Hebrew and English. Greetings were delivered for the Canadian Jewish Congress and United Jewish Welfare Fund by Mr. John Devor, for the Bureau of Jewish Education by Mr. J. D. Pearlstein, and for the Inspectorate of Schools by Dr. John Bennett.

94% Continue Higher Jewish Education

In his address to the Graduates, Rabbi Mordechai Ochs drew attention to the noteworthy fact that of the 99 graduates, 93 are presently continuing their Jewish education at Yeshivoth and Jewish High Schools. This outstanding attainment, of which Eitz Chaim is justly proud, is not even remotely matched by any other School in Canada.

FOLLOWING ARE THE RECIPIENTS OF SCHOLARSHIPS:

M. LANDAU, Valedictorian, recipient of the Shaarei Tefillah Brotherhood Scholarship, in memory of Meyer Rosensweig.

ESTHER BERKOWITS, Valedictorian, recipient of Mothers' Association of Eitz Chaim Schools Scholarship.

NATHAN WEISS, recipient of the Nathan Kleinman Scholarship in memory of Chaim and Sarah Rachel Kleinman,

REVA KORMAN, recipient of the Elka Bornstein Family Scholarship in memory of Rabbi J. L. Graubart,

SAM KORMAN, recipient of the Mrs. David and Family Scholarship, in memory of Rabbi Pinchas and David,

NENDIE NUSSBAUM, recipient of the Chaya Spiegel Memorial Scholarship, donated by her children, grandchildren and great grandchildren,

BENNY KOPLOVIC, recipient of the Morris Gross Scholarship, in memory of Mrs. Rachel Gross,

SHLOMO ROSENBERG, recipient of the Mr. and Mrs. Mordcha Morgan Scholarship,

LEVY SANDERS, recipient of the Herb Karoll Scholarship, in memory of Reb Leibish Noble,

SIMON PELLMAN, the recipient of the "Mrs Cooper and Family Scholarship", in memory of Joseph Boruch Cooper,

ZLATA FEINER, recipient of the Family Wortsman Scholarship,

LEON WOZNICA, Valedictorian, recipient of the Anne and Max Tannenbaum Scholarship,

NECHAMA NUSSBAUM, Valedictorian, recipient of the Faye and Joe Tannenbaum Scholarship

ESTHER GREENWALD, recipient of Elka Bornstein Scholarship, in memory of Rabbi J. L. Graubart,

RUCHAMA BESTER, recipient of Family Wortsman Scholarship

GERSHON KAPLAN, recipient of the Rev. Israel Cohen Memorial Scholarship,

EZRA LEWOWSKI, recipient of the Esther James Scholarship,

EPHRAIM ZOMBEK, recipient of the Eitz Chaim Schools Fathers' Association Scholarship,

ELI HABER, recipient of the Mr. and Mrs. I. M. Korolnek Scholarship,

A. GRUNBERGER, recipient of The Moyshe Weinstock Scholarship, in memory of Dolly (Weinstock) Edell,

DAVID SUSSMAN, recipient of the Family Ephraim Nussbaum Scholarship, in memory of Rivka Nussbaum,

LAYB CHASTKOFSKY, recipient of the Hershel Rubenstein Family Scholarship, in memory of Itta Rubenstein,

R. KAROLY, recipient of the Eitz Chaim Hebrew Faculty Scholarship, in honour of I. M. Korolnek,

PETER SZENDRO, recipient of the Yoshe Botnick Memorial Award

OBIE SCHOCHET, recipient of the Levine Family Award,

MIRIAM GOTTESMAN, recipient of the Kalmen Goldwasser Memorial Award,

MALKA WURZBERGER, recipient of the Abe and Eva Bleeman Award,

IRWIN DIAMOND, recipient of the Mrs. S. G. Salsberg Award.

DO YOU KNOW THAT...

Toronto's Eitz Chaim Evening School has recently completed an exciting indoor soccer season. Grades 2-7 participated. The competition was very keen and it was a surprise to everyone but Grade IV that they turned out the champions.

Last week the student body launched the floor hockey season. Floor hockey was selected in preference to basket ball. This game has been received even more enthusiastically than soccer. The first game was won by Grade 7 who were opposed by Grade 6.

FROM EITZ CHAIM EVENING SCHOOL TO NER ISRAEL YESHIVAH

The intensive program of the Eitz Chaim School is such that a number of students have already managed to bridge the gap which normally exists between an evening school and the prerequisites required by a Yeshivah High School.

One of our June graduates, David Aronovitch, has made application to be enrolled at the Ner Israel Yeshivah for the coming school year. He will follow in the footsteps of several others who have made this transition. Our staff aims to direct students to continue with Hebrew Studies and to develop future leaders for our community. Another success for Eitz Chaim means another success for Judaism.

THE ANNUAL GRADUATION OF THE EITZ CHAIM EVENING SCHOOL

The annual graduation is one of the highlights of our school program. Traditionally it takes place in the last week in June. This year it will be on June 23.

The program consists mostly of a dramatic presentation by 2 classes on the subject matter which has been studied for the year.

Grade I will present a cantata on the Book of Bereshit and Gr. VII will hold a Talmudic discourse.

Grade VI students are presently in their final competition for such honours as Valedictorian and Scholarship awards, in various subjects. Besides the honour there are also substantial scholarship and awards.

About 80% of both the graduating class and the Junior High class have re-enrolled for next year.

The graduation is a memorable occasion that remains with students throughout life.

THE YOUTH MINYAN

June 13 has been set as the date when the boys of the Youth Minyan will conduct the services in the main synagogue. The adults await this annual event impatiently because they enjoy the way the youngsters read the Torah, lead the congregation in prayer, and deliver a sermon. A gala Kiddush is planned for this occasion.

Reading of the Torah has been included in the regular program of the higher classes of the Evening School. This is in recognition of the fact that the practical application of lessons learned is the most important factor in the retention of learning.

RABBI SHLOMO JAKOBOVITS, Principal, explains experiment to a science class of Junior High School boys. The Mothers' Association has helped to equip the laboratory with every modern facility for teaching science.

GRADUATES 1962, BOYS — Left to Right (Back Row) Aaron Bleeman, Leonard Chastkofsky, Moshe Landau, Philip Reinstein, Ben Koplovic, Martin Rosenwald. Left to Right (Front Row) Alexander Stroli, Tovia Taffel, David Zimmerman, Sam Korman, Tibor Weisz, Yochonon Buksbaum, Nathan Uhr. Not shown: Mendel Lipskar, Henry Mendelovits, Heshi Nussbaum, Jack Nussbaum, Solomon Perlman, Sholomo Rosenberg, Leslie Weiss.

Camp Eitan Offers All-Day Programme

This summer, for the third year, the Eitz Chaim Day Camp is all set to provide 7-week vacation for Toronto children aged 4-9.

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There are 3 main features not offered by most other day camps: transportation both ways is provided from door to door; lunches and snacks are included in the fee; and the programme is full-day, even for pre-school children.

Camp Eitan is headed by the Principals of Eitz Chaim Schools, and personally directed by Mrs. Rachel Kirschner, supervisor of Eitz Chaim Pre-school. Free brochures are obtainable from the secretary RU. 1-4366.

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This page is presented as a public service by a group of friends of Toronto's Eitz Chaim Schools.

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BEHIND ISHMAEL'S CURTAIN

BY A SPECIAL CORRESPONDENT

WALKING AMID TOMBSTONES

Presumably, there are no longer any Jews in the Hashemite Kingdom of Jordan. Yet, no other country except Israel, has so many ancient traces of the Jewish people, traces of legend and history, which are so strikingly and movingly alive as to give the feeling of the perennial flow of Jewish history.

Driving along the road from Amman to Jerusalem, one follows much the same path as the Israelites when first they approached the Promised Land. Jordanian taxi-drivers are no longer used to travellers with a particular interest in Judaism, so they do not bother to point out all the Biblical sites one passes on the journey. Nevertheless, anybody familiar with the Old Testament finds no difficulty in recognising, beyond the rocky desert, the Mountains of Moab, or Mount Nebo, all white and blue above the rusty dunes, or the flaming-red ruins of Old Jericho.

Within and outside the walls of the Old City of Jerusalem, the old Jewish cemetery, the destroyed Jewish quarter and the Wailing Wall still bear the marks of the desperate fighting of the 1948 war and the partition of Palestine, with its consequences on whatever Jewish was left in Arab hands.

To the East, outside the city walls, the white road separating the Mount of Olives from the valley of Jehosaphat forms a dividing line between life and death. On one side, on the slopes and the summit of the Mount of Olives, are various Christian churches and institutions, and the luxurious, almost finished, Pan American Hotel, with their air of well cared-for vitality. On the other side, from the Golden Door, sealed in the City Wall, down the Valley of Jehosaphat, all that can be seen are three cemeteries: Moslem, Christian and Jewish. The first two are still in use, but the Jewish cemetery presents a dismal picture of destruction, desolation and neglect. Thorn-bushes and dry twings cover the old, broken gravestones and the famous Tomb of Absalom has a gaping shell-hole in its pyramid-shaped roof.

Araboguides, asked why the gravestones are in such a neglected condition, attribute it to "natural causes" and point to the newly planted saplings, visible among the broken graves, the beginning of what is expected to be a "forest."

Jordanian Govenment sources emphasise that Israel has destroyed the Moslem cemetery in its sector of Jerusalem and built a school on the site. They claim that the forest-to-be shows their intention of making the site "more beautiful". The fate of the remaining Jewish graves, when the roots of the trees spread is not mentioned.

Within the city walls, the old Jewish quarter where, Sephardi, Ashkenazi and Yemenite Jews lived for centuries, is now a centre for Arab refugees. The centre-leader, who used to live in what is now the Israeli part of Jerusalem, told me that, where 1,500 religious Jews once lived, in an area covering about 850 square yards, there are now 6,000 and 7,000 Arab refugees, who have been living in the shell-damaged, dilapidated houses of the quarter since 1949.

During the 1948 fighting the Jewish quarter was heavily shelled and its seven or eight synagogues destroyed.

Unrwa, (the U.N. Relief and Works Agency for Palestine Refugees), is reported to want to move the quarter's present population to healthier site, and land for the establishment of a new camp is reported to have been purchased some three miles north of Jerusalem. The camp is expected to be ready in about a year. When the Jewish quarter's present inhabitants have been moved, the district is expected to be demolished and new housing units built on the site.

NEW TOWN IN GALILEE

by ASHER MEIER

The "hole" in Israel's map in the north, which has been causing concern to Mr. Eshkol, the Prime Minister, is beginning to disappear. It is an area which the proportion of Arab to Jewish inhabitants alarmed the defence and economic planners.

The area is bounded by the coastal strip in the West, the Lebanese border in the North, Meron in the East and Nazareth in the South.

About eleven miles east of Acre, on the Safad road, the first buildings are going up for the new town of Carmiel in the middle of more than 250,000 acres of good, but empty, land where today a mere 13,000 Jews live among 130,000 Arabs.

The conception of Mr. Ben-Gurion, the former Prime Minister, of dispersing the population to the interior to relieve pressure on the coastal plain is now being applied to Galilee. Up to now the main effort in this respect was directed almost exclusively to the Negev.

Carmiel is being planned as a model city for a population of 50,000 to be completed in three years to four years' time. But sufficient progress is expected to be made to receive the first settlers in the next twelve months. All roads have already been laid.

It is said to be the ambition of Mr. Joseph Almogi, the Minister of Housing, to keep to the schedule for settlement and the quality of building.

The applicants for houses are mainly young couples from Tel Aviv, Haifa and Jerusalem, indicating that the pioneering spirit of young Israelis, if properly supported, is far from dead.

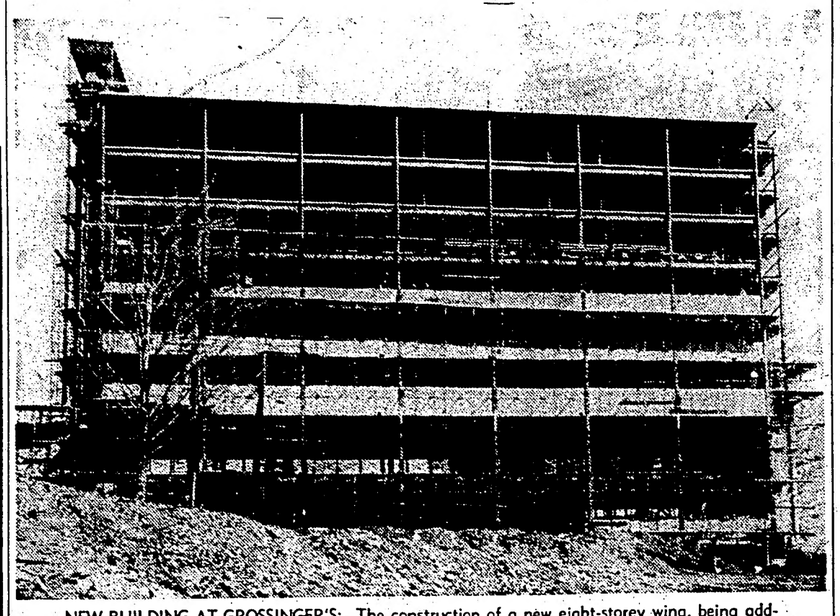
The houses will be more spacious than elsewhere, and schools, hospitals and other public services will be ready to function before new settlers arrive.

Carmiel is intended as a centre for the production of light metal goods and electrical appliances. Manufacturers have already registered to transfer plant there and a number of foreign industrialists have also shown interest.

Land in the Carmiel town itself cannot be privately bought because it all belongs to the Jewish National Fund of to the Government. In the negotiations for the site the Government had difficulty in influencing Arab owners to accept land elsewhere or financial compensation.

Industrialists, however, can buy land on the outskirts. Settlers are being offered incentives in the form of loans and tax exemptions.

AFRO-ASIAN STUDENTS AT HEBREW UNIVERSITY:- Jeffrey C. Fine, son of Mr. and Mrs. Irving Fine of Crang Avenue, Toronto, who is seen with two students from Africa and Asia on the campus of the HebrewUniversity at Jerusalem, where he enrolled in the second year of the Political Science and Economics Course at the University of Toronto. He attended the Toronto Hebrew Day School and Oakwood Collegiate Institute. While in Israel, Jeffrey attended an Ulpan and travelled widely before the commencement of the University term. Upon graduating, he plans to specialize in the economics of underdeveloped countries and hopes to return to Israel.



NEW BUILDING AT GROSSINGER'S:- The construction of a new eight-storey wing, being added to the main house at Grossinger Country Club, Grossinger, New York, is on schedule. The beautiful building is slated to be ready for occupancy by the July 4th weekend. It will have 98 large, luxurious rooms, each with TV and FM, walk-in closets, dressing alcove, private bath, extra lavatory and other features. Two high-speed elevators will service the building, which is to be centrally air-conditioned.

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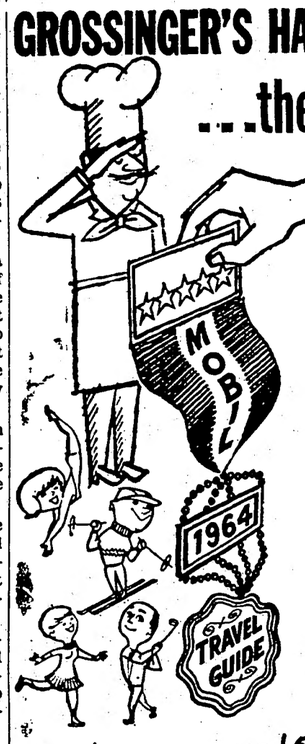

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HONOURABLE JAMES AULD, *Minister*.

DIAMOND WILL ADDRESS TORONTO WOMEN'S UNITED JEWISH APPEAL

The Women's Division of the 1964 United Jewish Appeal of Toronto will hold its annual meeting on Wednesday, May 27, at 12.30 p.m. at the Primrose Club, it was announced by Mrs. John R. Devor, chairman.

The annual meeting traditionally marks the close of the Women's Division campaign. The final results of the drive will be announced and the Division and Committee chairmen for the 1965 campaign will be introduced and installed by Rabbi Dr. Gunther Plaut of Holy Blossom Temple.

Jerome D. Diamond, executive director of the Jewisn Family and Child Service will be the guest speaker. Awards for exceptional service will be made by Theodore D. Richmond, overall chairman of the 1964 United Jewish Appeal.

Head table guests will include: Mrs. Alfred C. Cowan, chairman of Crown Gifts; Mrs. Carl C. Cole, Women's Division secretary; Mrs. Percy Dolgoff, chairman of Treasury Gifts; Mrs. Samuel Z. Donnenfield, co-chairman of Sisterhood Liaison; Mrs. Wolfe Goldberg, chairman of Operation Telethon; Mrs. Mark Gross, vice-chairman of Special Gifts; Mrs. Gabriel Grushcow, chairman of Special Gifts; Mrs. Mark A. Levy, immediate past chairman of Women's Division; Mrs. Henry Mulstein, co-chairman of General Canvass; Also, Mrs. Alvin B. Rosenberg, co-chairman of Sisterhood Liaison; Mrs. John Van Der Hout, chairman of Pacesetters; Mrs. Morris Vigoda; co-chairman of General Canvass; Mrs. Ralph Winberg, chairman of Young Leadership; Mrs. David Wodlinger, second vice-chairman of Women's Division; Mrs. Ray D. Wolfe, first vice-chairman of Women's Division; and Mrs. Noel Zeldin, chairman of Advance Gifts.

JEROME DIAMOND

Before coming to Toronto in 1960, Mr. Diamond worked with the Jewish Board of Guardians and the Jewish Family Service in New York City. He was a family counselor supervisor, director of the Bronx Consultation Centre of the Jewish Service, and director of the Family Life Education Project of the Jewish Family Service. In 1948 he was awarded a Public Health Award for the Family Life Education Program that he developed.

VACATIONING

Dr. and Mrs. Melvin Ball of Toronto are honeymooning at Grossinger Country Club, Grossinger, New York.

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DATE: SUNDAY JUNE 7th

TIME: 5.30 P.M.

PLACE: NETKIN AUDITORIUM Adas Israel Synagogue 125 CLINE AVE. SOUTH HAMILTON

GUEST SPEAKER:

RABBI DAVID HARTMANN

SPIRITUAL LEADER OF TIFERETH JERUSALEM SYNAGOGUE, MONTREAL QUE.

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the righteous are remembered by their deeds

YESHIVA GRADUATES AND PRINCIPAL:- The following comprise the class of '64, Ner Israel Yeshiva College, whose graduation ceremonies will take place on Sunday afternoon, May 31st: (Bottom row, left to right) Joseph Greenbaum; Irving Donsky; Zvi Karoly; Jerry Balitzky; Rabbi Sholom Gold, principal; Irving Alter; Abie Fientuch; Jeffrey Callen; Joel Goodman. Top row (left to right): Benny Feintuch; Morley Zoberman; Hershy Gryfe; Hyman Bergel; Moishe Kohn; Lorne Goldstein; Moishe Greenwald; George Weisman; Aaron Weisblatt; Paul Forman.

RABBI DAVID MONSON 25 YEARS OF SERVICE

By LOUIS SOUPCOFF

Rabbi Monson is oft-times referred to by Toronto Jewry as "The People's Rabbi." He gives of his time and himself generously in the service of his fellow men. In the 25 years since Rabbi Monson came to Toronto he has made an outstanding contribution to the life of this community. During the war, he served as a Chaplain with the Canadian army overseas. He was instrumental in forming the Beth Sholom Synagogue and has seen his congregation grow to 1,300 families, and become one of the leading Synagogues on the North American continent. He was one of the founders of the Northwestern General Hospital, and is the honorary Secretary of Northwestern General Hospital; the Chaplain of the General Wingate Branch of the Royal Canadian Legion; an active executive of the Blood Donors Service of the Canadian Red Cross. He took an active part in the building of the St. Albans Boys Club where he is an Honorary Director. He was awarded a citation by the Chief Rabbi of Israel for the sale of Israel Bonds. He is also the honorary president of the United Organisations for the Histadrut.

Mr. Soupcoff is chairman of the Monson Testimonial Dinner.

Rabbi Monson was singularly honoured by the Government of Canada by being appointed to the Canada Council. Rabbi Monson has endeared himself to many people because of his unselfish devotion to them. What is the source of his spiritual strength, which enables him to give of his time and energy so generously to serve his fellowmen? The obvious source of the Rabbi's inner drive is his genuine love for people. Rich or poor all are alike to him, and it is, therefore, not by accident or chance, that people call him for advice and assistance. The extent of the personal service he renders the Community is almost incredible. He has helped to find employment for those in need of work. He is a regular visitor at Juvenile Court, and many youngsters owe their redemption and rehabilitation to the fact that he has personally accepted responsibility for their good behaviour. No one has ever been turned away, and he finds time for everyone. Many Moroccan Jews now living in Canada will be forever grateful to Rabbi Monson for helping them to immigrate and settle in Canada.

Rabbi Monson is a very colorful personality known for his wide range of activities, his concern *with* and for people.

He finds time in his busy schedule to visit the sick, comfort the distressed, to counsel the disturbed and to advise the troubled. He does these things from hour to hour, and day to day, and does them with sincerity, with goodwill, and with enthusiasm and love for his fellow man.

This is why the folksmentchen, the people will honour him on May 27th at a Testimonial Dinner.

But Rabbi Monson insisted, that in addition, the Dinner in his honour serve a purpose. That is why the proceeds, raised in advance of the Dinner, will be used to complete the recreation Centre in Or Yehuda, Israel which bears the Rabbi's Name. A new swimming pool will be built and a playground adjoining the Community Centre. Prominent individuals, professionals and laymen from all walks of life will be in attendance. It appears that the attendance will more than overflow at the Beth Sholom Auditorium with friends of Rabbi Monson who wish to attend this Testimonial Dinner honouring a man who justly deserves all the honours that will be bestowed upon him.

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TORONTO SYNAGOGUES

ADATH ISRAEL

● Adath Israel Brotherhood will hold its annual election meeting this coming Monday, May 25th, 9:00 p.m.

● On Tuesday, May 26th, Rabbi Erwin Schild, spiritual leader of Adath Israel, will continue the series: The Sisterhoods Learn to Read Hebrew.

● Sisterhood of Adath Israel will have its luncheon for the Torah Fund, Mathilde Schechter Residence Hall, in the Fanny Greenspoon Oval Room of the synagogue on Wednesday, May 27th, 1:00 p.m. Mrs. Naomi Bell, guest of honor, will speak on: Music, A Mirror of Jewish Life. Co-chairmen of the Fund are Mesdames Harry Chadwick and Sam Solomon.

● On May 10th, Adath Israel presented its final USY Rosh Chodesh Seminar and concluding award banquet. Dr. Morton Siegel, director of USY in North America, delivered the concluding lecture, an analysis of Maimonides' which was followed by discussions. Rabbi Eugene Weiner delivered the siyum at the banquet. Mr. Aaron Nussbaum, director of the local region of USY, presented awards to fifty USYers who attended eight of eight, and seven out of seven, siminars during the current year. After the banquet session, the first induction of senior USY ers into Atid, the college age organization of United Synagogue, was held. A script written by Rabbi Schild was featured. Eddy Troister, Atid council president, accepted the new candidates. This was followed by a hootenany led by Mel Merkur; Bill Dolman sang songs of various nations.

SHAAREI SHOMAYIM

● Shaarei Shomayim Sisterhood will hold its closing luncheon meeting on Tuesday, May 26th, at 1:00 p.m. A wig show will be held.

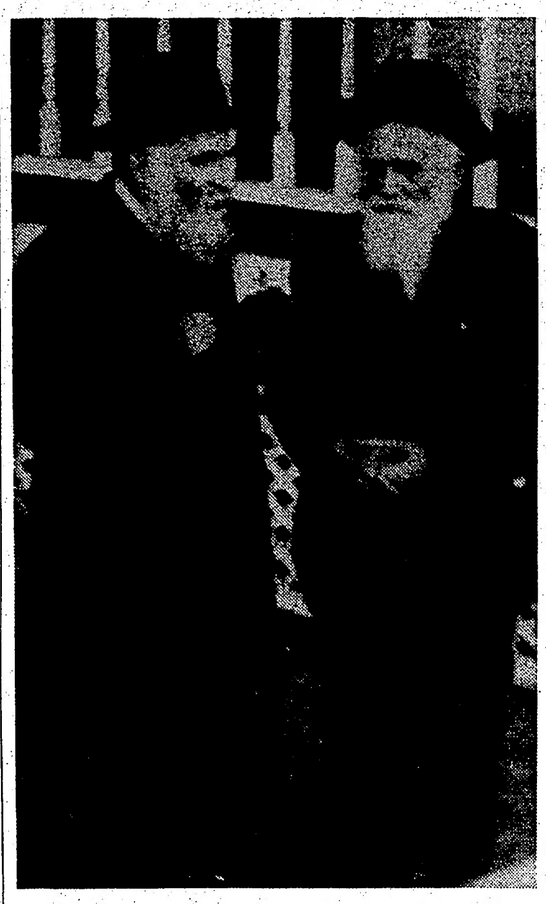
● Spring term of Institute of Adult Studies will terminate on Wednesday, May 27th. Classes in Bible (Book of Job) will be held at 8:30 p.m.; Jewish philosophy, 9:15 p.m.

● Brotherhood will have its annual bowling banquet on Wednesday evening, May 27th, 7:00 p.m., in the social hall.

● On Thursday evening, May 28th, 8:30 o'clock, Dr. Marshall Sklare, social scientist and author, will speak on: The Vanishing Jew — Myth or Reality. It is under the auspices of the Shaarei Shomayim Adult Education Committee.

TEMPLE SINAI

This evening, at Sabbath evening services, installation of the executives and boards of directors of Temple Sinai Congregation and the Temple Sinai Congregation and Temple's Brotherhood and Sisterhood for the 1964-65 season will take place. Rabbi Jordan Pearlson will officiate. Those honored will be: Percy Budman, Brotherhood president; Mrs. Norma Loeb, Sisterhood president. Temple executive: Max Allen, president; Jack Kelman, first vice president; Harold Fealdman, second vice president; Dr. Bernard Shapiro, third vice president; William Hochberg, treasurer; Maurice Gilbert, financial secretary; Mrs. Roslyn Gazen, recording secretary. Temple Board of Directors: Norman Englander; Sydney Faibish; Louis Frieberg; Howard Gitter; Charles Goldsbie; Warren Green; Mac Lean; Justin Leob; David Robbins; Albert Rose; Joseph Sadowski; Mel Samuel; Irving Siegel; Marvin Sossin; Mrs. Robert Strom; Nathan Waldman; Dr. Marvin Zarnett; Irving Paisley.



A RARE PICTURE:- The late leader of the Yeshiva world, Hagaon Aaron Kotler (left), with his close friend and supporter, Reb Ephraim Nussbaum.

REB EPHRAIM NUSSBAUM MOURNED BY COMMUNITY

This week, exactly upon the termination of the thirty-day mourning period, the earthly remains of Reb Ephraim Nussbaum, a leading personality in Toronto's orthodox Jewish community for many years, have been transferred to the Holy Land for final burial.

Though Reb Ephraim lived to a ripe, old age, his demise, in Spring Valley, New York, a month ago saddened all who knew him. For several decades, Ephraim Nussbaum was known as one of the outstanding workers in the World Agudat Israel Movement. An Agudist from his early youth, a devout, dedicated, orthodox Jew who brought up two generations of children and grandchildren in the path of Torah and tradition, he was less interested in the political aspects of organized orthodoxy than in education.

The upheavals of the last decades have forced Nussbaum to change his country of residence several times. First he left his native Galicia and settled in Holland where he became a builder of Torah-Judaism. A businessman of high standing, he was a self-effacing, extremely modest person. He shunned words and loved deeds. He was known in the western Europe of pre-World War II for his activities and philanthropy, qualities which he transmitted to his children and grandchildren.

Fleeing the German invasion, he migrated to England and resumed there his activities for Torah and Zion. (In recent years, he was very active in practical work in Israel and even succeeded in organizing flourishing building enterprises there.)

From London the Nussbaums came to Canada where Reb Ephraim and his children have become an integral part of the Jewish community.

Someday, perhaps, the saga of Nussbaums will be written by one who knows the contribution which Ephraim Nussbaum, by his exemplary life, has made to Judaism and true Jewish culture.

BETH SHOLOM

Brotherhood of Beth Sholom Synagogue will hold its 14th annual Humanitarian Award Dinner on Monday, June 8th. This year's recipient of the award will be the Hon. T. C. Douglas, former Premier of Saskatchewan. Irwin Bergman is chairman of the special events committee.

CANTORS ORGANIZE

Recently the cantors of Toronto and other Ontario communities have formed their own organization, The Cantors Council of Ontario (Agudat Hazanim).

The following hazanim have been elected to the praesidium: Rev. Nathan Stolnitz; Rev. Nathan Adler; Rev. Moshe Nixon. Secretary-treasurer is Cantor Allen Blye; Rev. Joseph Cooper is recording secretary.

TORONTO OBITUARIES

APPEL, Chiel. On May 10, late of 830 Briar Hill Ave.
CALMUS, Isaac. On May 13, late of 30 Regina Ave.
FINE, Fanny. On May 17, late of 15 Bansley.
FIRESTONE, Samuel. On May 11, late of the Jewish Home for the Aged.
FOXMAN, Erica. On May 18, late of 39 Pannahill Rd.
LIVINGSTON, Rose. On May 13, late of 2 Markdale Ave.
LUXENBERG, Sidney. On May 10, late of London, Ont.
MARSHALL, Harry. On May 18, late of 109 Tulane.
PORTNOY, Jenny. On May 14, late of 660 Eglinton Ave. W.
PRUSKY, Rose. On May 10, late of 8 Kingsbridge Court.
RICHMAN, Esther. On May 15, late of 8 Meadowbrook Ave.
SAUNDERS, Philip. On May 17, late of 665 Roselawn Ave.
SCHNITTMAN, Nachan. On May 8, late of Rochester, N. Y.
SOBEL, Ben. On May 12, late of 203 Strathearn Rd.
STEINBERG, Baby Paul. On May 16, late of Calgary, Alberta.
STOLBERG, Bella. On May 16, late of 48 Mount Royal Ave.
SUGAR, Abraham. On May 18, late of 135 Brunswick Ave.
SZWIZGOLD, Abraham. On May 11, late of 121 Braemar Ave.
WASSERMAN, David. On May 11, late of 25 Gloucester Grove.
ZACHAROFF, Louis. On May 16, late of the Jewish Home for the Aged.

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MONTREAL OBITUARY

BULKIS, Samuel. On Tuesday, May 12th. Beloved husband and brother.
FRANKEL, Annie Zeisman. On Wednesday, May 13th. Beloved mother, grandmother, great-grandmother.
FRIDHANDLER, Maurice. On Friday, May 8th. Beloved husband, grandfather, brother.
KIRSHENBLATT, Bella. On Monday, May 11th. Beloved mother and grandmother.
LEHRER, Moshe. On Sunday, May 10th. Beloved husband, father and grandfather.
LEVINE, Osher. On Saturday, May 9th. Beloved husband, father, grandfather, great-grandfather.
SILVERMAN, Leah. On Sunday, May 10th. Beloved mother, grand mother, great-grandmother, sister.
STEINBERG, Leah. On Sunday, May 10th. Beloved wife and mother.
SOSKIN, Bernard Leon. On Monday, May 4th. Beloved father and grandfather.
VOSBERG, Sarah. On Wednesday, May 13th. Beloved wife, mother, sister.

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Sun. May 24 — 9:30 a.m. PLENARY SESSION
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1:00 P.M.
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LABEL KATZ AND FRIENDS:- Shown above are: (left to right) Sydney Rakita of B'nai B'rith; Label Katz, international president of B'nai B'rith who was happy to say Hello in Toronto to old acquaintances; Mrs. Joseph Starkman; Mr. Joseph Starkman, is regional manager for Calvert Distillers Limited and an active communal worker.

toronto: mainly about women

by ESTHER ZELDIN

● Mrs. C. Bergson was elected president of Oriah Chapter, Mizrachi-Hapoel Hamizrachi. Others on the new executive include: Mrs. M. Rosenblum, vice president; Mrs. E. Goldsmith, secretary; Mrs. J. Podefwa, treasurer; Mrs. N. Feder, Mrs. Y. Sheilds, contact; Mrs M. Wenner, Mrs. D. Tward, social committee; Mrs. P. Schindler, Mrs. J. Sanders, cultural committee; Mrs. M. Rubinoff, Mrs. M. Ellis, fund raising chairmen; Mrs. S. Janowski, Mrs. A. Lebowitz, Mrs. P. Fink, Mrs. J. Podefwa, fund raising committee; and Mrs. R. Goldsmith, Israel bond chairman.

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● Yaffah Chapter, Hadassah, held its annual luncheon meeting in the Spadina Avenue Y. Proceeds went towards Youth Aliyah. The chairman, Mrs. M. Shadlyn, was assisted by Mrs. J. Cohen, Mrs. M. Spiegle and Mrs. A. W. Platt.

• • •

● Members of the national executive and the board of Women's Canadian ORT - from Toronto, Montreal, Winnipeg, Ottawa and Hamilton — met recently in Toronto. Mrs. Leon D. Crestohl of Montreal, honorary president of Canadian ORT and vice president of the international organization, was guest speaker at a formal luncheon. Guests were welcomed by luncheon chairman, Mrs. A. B. Bennett, national president. Mrs. Crestohl was introduced by Mrs. M. B. Manilla, president of Toronto ORT, and thanked by Mrs. H. Kingstone, national chairman of membership and expansion. Other addresses and reports were delivered by: Mrs. P. Genser, president, Winnipeg ORT; Mrs. Mark A. Levy, president, Federation of Jewish Women's Organizations; Mrs. Sylvia Jacobs, president, Hamilton ORT; Mrs. H. B. Gary, national chairman, ways and means; Mrs. Minna Levitas, national director; Mrs. H. Perry, national chairman, honor roll; and Mrs. H. Kingstone. Among those attending the sessions were: Mrs. J. Atin, national treasurer; Mrs. H. Paperman, Mrs. H. Abelson and Mrs. E. Shapiro of Montreal; Mrs. I. Levine, national vice president of Ottawa; Mrs. S. Bland, national chairman, life membership; Mrs. H. Perry, national chairman, honor roll; Mrs. L. Feldman, national chairman, education; Mrs. H. Rosen, president elect, Toronto ORT; Mrs. L. S. Brody, vice president, Toronto Region; Mrs. G. Roher, Mrs. N. M. Munk, Mrs. A. G. Clima and Mrs. B. Houpt of Toronto. Representatives of Toronto chapters attending the luncheon included: Mrs. S. Easser; Mrs. Fox; Mrs. Yutman; Mrs. R. Abkin; Mrs. S. Zippen; Mrs. Rapp; Mrs. S. Kaye; Mrs. E. Lipshitz; Mrs. M. Salsberg; Mrs. J. Katzman; Mrs. P. Rubinoff; Mrs. N. Shack; Mrs. S. Wise; Mrs. L. Soupcoff; Mrs. S. Sugar; Mrs. M. Loeb.

• • •

● Hostesses at the Oneg Shabbat at Temple Sinai last Friday night, under the chairmanship of Peggy Goldsbie and Senta Hodes, included: Marian Stern; Ruth Berk; Betty Stein; Surky Skulko; Kay Sandy; Sylvia Shanker; Winnie Posner; Elaine Pizel; Sophie Milgram; Yetta Lean; Lil Cass; Estelle Grosberg; Eleanor Springer; Florence Wunch; Joanne Stein; Barbara Skulko; Lottie Rose; Rheta Rosen; Doris Spiar; Pearl Oslinger; Marlene Fein.

• • •

● Golda Meir Club, Pioneer Women, will hold its annual spring tea on May 31st, from 2 to 6 p.m., in the penthouse apartment of Mrs. Max Sharp. Mrs. Rose Ducove is the convenor.

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● The Beth El kindergarten's rythmn band, The Pride and Joy Revue, entertained guests at the Sisterhood's mother-and-daughter supper party, directed by Miss Barbara Mudrich. Executive members of the Sisterhood include: Mrs. Len Finkler, Mrs. Harold Ginsberg, Mrs. Jerald Morton, social; Mrs. Irving Koven, publicity; Mrs. Marvin Chapley, telephone; Mrs. Harry Hershorn, Installation; Mrs. Joseph Hartman, circle leader; Mrs. Irving Mudrich, program chairman; Mrs. Frances Zaretsky, visual aids; and Mrs. E. Constam

• • •

● A variety show produced and directed by Mrs. Moe Rosen will highlight the annual donor dinner of Be'h Emeth Bais Yehuda Sisterhood on Monday, June 1st, in the synagogue. Mrs. Stanley Gold is chairman of the committee of arrangements that includes: Mrs. Wilfred Kideckel; Mrs. George Foxman; Mrs. Sam Shapiro; Mrs. Harry Leibovitz; Mrs. Harry Turk; Mrs. Wilfred Meissner, president.

• • •

● Officers of Wilson Heights Chapter, B'nai B'rith Women, and Nadina chapter, B'nai B'rith Girls, were installed recently at a joint Mother's Day and Installation Dinner. Installing officers were Mrs. Max Mosko and the past president, Mrs. Dave Mitz. The new slate of officers for Wilson Heights Chapter includes: Mrs. Morris Flicht, president; Mrs. Roy Steinberg, Mrs. Chic Lettman, vice presidents; Mrs. Morris Reiss, recording secretary; Mrs. Sam Unger, corresponding secretary; Mrs. Fred Chapnick; financial secretary; Mrs. Oscar Bender, treasurer; Mrs. Irving Silverberg, sentinel; Mrs. Henry Gasee, guardian; trustees — Mrs. Nat Ross, Mrs. Albert Nitkin, Mrs. Sol Wise. The councilor is the group's outgoing president, Mrs. Richard Lichtman.

Members of Nadina Chapter's new executive include: Miss Barbara Joseph, president; Miss Margie Marmor, vice president; Miss Gail Fenster, recording secretary; Miss Frances Reiss, treasurer. District awards were presented to Mrs. Dave Mitz, Mrs. Richard Lichtman, Mrs. Everett Bluestein and Mrs. Morris Yuchtman. Honored guests were Mr. and Mrs. Saul Nisker. Mrs. Nisker is president of B'nai B'rith Women's District N. 22, the first Canadian district. The program included a presentation written by Dorothy Mosko and featuring members of Nadina Chapter. A musical, suggested by Dorothy Mosko and written by Ruth Flicht, was performed by the Wilson Heights Little Theatre Group. Participants included: Ethel Brickman; Ruth Flicht; Gert Greber; Thelma Lettman; Dorothy Mosko; Jean Ross; Shirley Stolberg; Rae Steinberg; Mary Yuchtman; and surprise guest star, Irving Chapley. Sharon Frank was the accompanist. Past president, Mrs. Morris Yuchtman, was mistress of ceremonies; Mrs. Chic Lettman, dinner chairman; invocation was pronounced by the outgoing president of Nadina Chapter, Miss Heather Chousky.

• • •

● Club Eilat, Pioneer Women, will hold a spring tea on May 24th in the home of Mrs. Murray Cornblum. Convenor, Marian Rumack, will be assisted by Toby Schwartz, Rose Stein, Pricilla Kleinman, Eleanor Bergman, Jean Fogel, Donna Wolfe, Marilyn Sherman, Gloria Langer and Tina Spring.

• • •

● The Parents' Association of the Toronto Hebrew Day School will hold it's annual Installation Dinner on Monday, May 27th, 7 p.m., in the school auditorium. Guests will be entertained by Malka and Joso. The 1964-65 slate of officers includes: Mrs. B. Levinter, president; Mrs. J. Garelick, 1st vice president; Mrs. H. Rubenstein, 2nd vice president; Mrs. M. Goodman, recording secretary; Mrs. M. Kohn, treasurer; Mrs. I. Fine dues treasurer; and Mrs. J. C. Snider, advisory. Mrs. M. Starkman is the immediate past president. Other past presidents are Mrs. L. Green, Mrs. J. Bornstein and Mrs. I. M. Cass. Members of the board include: Mrs. T. Berk; Mrs. S. Bernholtz; Mrs. S. Brodsky; Mrs. A. Brown; Mrs. J. Burke; Mrs. L. Burnley; Mrs. M. Cadesky; Mrs. M. Cooper; Mrs. S. Eisen; Mrs. C. Fraenkel; Mrs. A. Frankel; Mrs. R. Frankel; Mrs. S. Frankel; Mrs. M. Freedman; Mrs. D. Freudmann; Mrs. D. Garshowitz; Mrs. J. Godfrey; Mrs. W. Gordon; Mrs. S. Graftstein; Mrs. M. Gross; Mrs. M. Grossman; Mrs. J. Jacobson; Mrs. W. Kideckel; Mrs. B. Kurtz; Mrs. N. Kurtz; Mrs. D. Lebovic; Mrs. M. Mark; Mrs. H. Mayzel; Mrs. R. Mekler; Mrs. B. Mirsky; Mrs. S. Moses; Mrs. D. Nemtzov; Mrs. J. Parker; Mrs. W. Parker; Mrs. M. Pearl; Mrs. H. Phillips; Mrs. A. L. Posen; Mrs. J. Poss; Mrs. S. Prussky; Mrs. M. Ross; Mrs. D. Rotenberg; Mrs. H. Rotenberg; Mrs. P. Schindler; Mrs. D. Schermz; Mrs. B. Schwartz; Mrs. N. W. Shaul; Mrs. S. Sigler; Mrs. J. Silverberg; Mrs. M. Silverberg; Mrs. S. Silverberg; Miss D. Sternberg; Mrs. M. Simon; Mrs. J. Teich; Mrs. M. Teitel; Mrs. P. Tobias; Mrs. L. Weinberg; Mrs. W. Wohl; Mrs. L. Wolfson, Mrs. M. Wolfson; Mrs. M. Zimmerman.

Dutch Rabbis Honored

Amsterdam, (JCNS) — The services in three churches in the centre of Amsterdam on Holland's national remembrance day, commemorating those who died in the last war, were each opened by rabbis reading from the Old Testament.

They were Rabbi A. Schuster, the Chief Rabbi of Amsterdam, Rabbi L. Slag'er, a Dutch Army chaplain, and Rabbi J. van Gelder of Utrecht.

ENGAGEMENT

The Yeshiva Shlomei Emunei Israel Sisterhood wishes to congratulate **MISS GITTIE TREMBETZKY** and **MR. YEHUDA EDERY** upon their engagement. Miss Trembetzky is the daughter of Mr. and Mrs. A. Trembetzky of 182 Atlas Ave., Toronto. Mr. Edery is the son of Mr. and Mrs. E. Edery of Uruguay.

BIRTHS

DR. AND MRS. MAX GLASSMAN are thrilled to announce at long last the arrival of a son on May 13, 1964 at Toronto Western Hospital. A brother for Shoshana, Renana and Jordana.

TOBIAS — Susan, Debra and Gershon are thrilled with the arrival of a baby sister on May 13, at New Mount Sinai Hospital. Happy parents are Roberta and Paul (Pacey). Proud grandparents are Sarah Tobias and Harry Minovitch.

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Love That Picnic, But—

by Ruthie

Despite the rainy weather, picnics must be uppermost in everyone's mind these days. Because utensils and other commodities are on display everywhere and the picnic-theme takes up columns and columns on the women's pages.

Sooner or later Old Weatherman will have to cooperate. And when he does, we'll be prepared.

* * *

It's a grand time for all, except maybe mama — more specifically, me. Oh, I love a picnic — when the preparations are left to someone else. Somehow, no matter how enticing the appeals are for the housewife, they just don't come out right for me.

Consider your dilemma, God forbid, if you don't provide portable table and chairs (in case park facilities already are in use by the time you get there), barbecue grill, glasses, cutlery, tablecloth, complete set of dishes — did I leave anything out? Of course, food, which is no different from a seven-course meal at home, and a variety of pop. By the time the car's filled up, let alone the trunk, there's no room for the occupants.

Call that a picnic? It's more like moving day.

What's the fun, anyway, eating like at home? So far as I'm concerned, it takes away all the zing.

First of all, a picnic should start by your spreading a nice, fresh cloth on the grass. Then, when the ants come crawling, you know it's official.

You can't stand ants? Shame on you! Why *zholleva* (begrudge) a few ants a morsel of food? They may be hungry too.

Then, a picnic's no picnic if you don't provide the small fry with chips, hot dogs, salami, sodas, buns — and plenty of mustard and sour pickles. You can offer them the best meal, your fanciest delicacies — the *tahm* (taste) is missing if there's no delicatessen. And by the time the kids have finished that, there is no more room for anything else except, maybe, a laxative.

* * *

In my family we don't even get to first base. Invariably this is what happens:

I get up at six in order to leave by ten. First, there are blouses and shorts to select for the bunch. This may not seem important but, believe me, it is, especially when teenagers are to be considered. To them it is a big production.

"How do you know," from the girls, "there won't be boys around? We won't be caught looking like drips. Want us to be social outcasts?"

And if you're the parent of females, you know just what I mean. Finding a suitable combination of clothing is the most vital thing in the world.

That settled, I start preparing sandwiches. I hope five loaves of sliced bread are enough. Then comes the headache — the filling. One wants chopped egg, another, cream cheese, someone elso has a yen for peanut butter, then there's tuna. All this is just to whet the appetite. And I must remember the barbecued chickens, tons of meat balls, sliced tongue, salad, mustard, ketchup, pickles, rolls, cakes, *nosherei* (junk that kills your desire for what's wholesome), liquids.

When I'm finally dressed, packed and ready, I'm about to flop from exhaustion. On top of that, hubby keeps grumbling impatiently. All he had to do was take the things handed him and put them into the car.

* * *

At last we're off! It's a gorgeous day and we're out. No one is left behind. We ride maybe ten, twenty blocks when — as though cued by the kids — my great, big he-man pulls to the side and parks.

No explanation. Nothing. Only.

"We're hungry."

"Wait till we get out into the country."

No amount of pleading helps. At home I can't get them to sit down to a meal on time if I stand on my head. But, at a picnic, all of a sudden everybody is starved. They can't even wait till we get to our destination.

So what happens? They all dig in and, before I can say, stop, half the food's in their mouths, the rest is spilling over.

I give up and watch. Within ten minutes, there's not a crumb left.

* * *

We proceed finally. We're riding, riding, riding.

One more, from the back seat, "We're hungry."

So how do you think the day winds up? Correct. We find a restaurant, enjoy a complete dinner, and that's our picnic.

* * *

Tell me, why do I knock myself out to start with?

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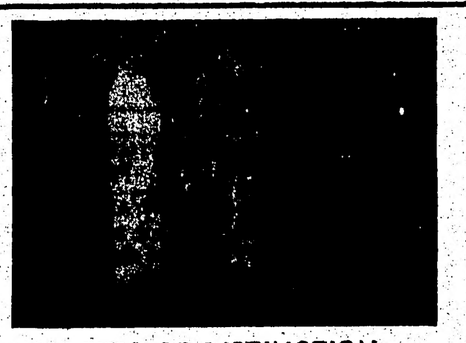

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BATHURST - LAWRENCE
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BATHURST - EGLINTON
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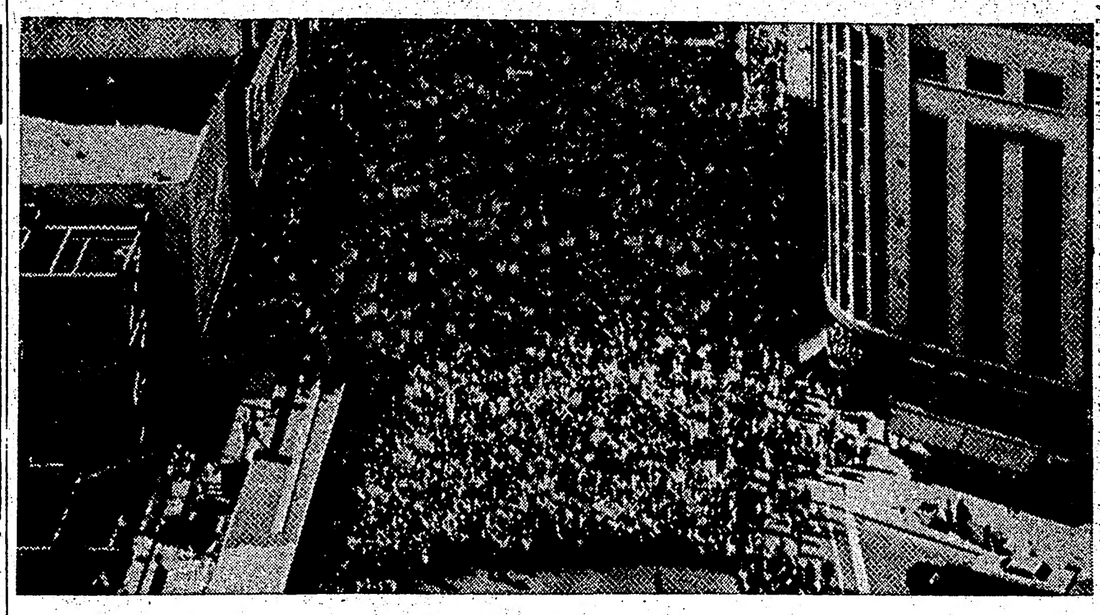

Negroes demonstrate in the predominantly Jewish garment centre of New York — Many Jews joined in.

DO NEGROES HATE JEWS?

(CONTINUED FROM PAGE 2)

one day turns on him and hits him "because you're a Jew bastard". Podhoretz, in his essay, relates very much the same incident; a coloured school friend gratuitously hit him and refused to play with him, "because I'd killed Jesus".

But Lime is not discouraged; he even wants to marry a pretty coloured widow. When he takes her home to Harlem, he is ambushed and beaten up: "You talk like a Jew landlord," said the green hat. "Fifty a week, for a single room."

"No charge for the rates," said the half-inch brim.

Nat, being a Malamud nebbish, blames himself (or his Fate) that things go so wrong for him with Negroes, but the views of Baldwin and the experience of Podhoretz suggest they would have gone just as wrong for any other Jew.

The big black woman who shoves him out of the way and knocks him into a fire hydrant when he is trying to help a blind Negro along the street is shoving him because he's white; not because he's Jewish or a nebbish — and if she'd known he was a Jew, she might have shoved him harder.

Baldwin points out, very rationally, that persecution doesn't necessarily lead to tolerance or understanding, a belief borne out by the attitude of the South African Jewish minority to apartheid. On the other hand, the Negro has no more logical right to blame the American Jew for being as unsympathetic as the American Gentile, than he has for hating that Jew more than the Gentile.

Meanwhile, the Jew should be tolerant of this hatred and try to understand it. It does not absolve him from coming out on the side of the Negro in his quest for justice and equality.

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UKRAINIANS AND JEWS

(Continued from page 4)

volunteered to fight Communists, but instead were deployed at the front and forced by the Nazis to participate in the massacre of helpless Jews".

There are many examples of Ukrainian individuals refusing to obey Gestapo orders, and consequently losing their lives. We know of many cases where members of our community risked their own lives to save members of your race (during Nazi times). One of our Executive members told us recently that Dr. Wasserman, a doctor practicing in Toronto, had his life saved by a Ukrainian family in Kolomya. He promised that he would bring a statement from Dr. Wasserman to that effect.

Also living in Toronto is the daughter of Rev. Kowch, whose father was shot by the Nazis for giving members of your community forged baptismal certificates. He did this in the name of humanity. We are sure if we search the records for cases we will have them in the thousands.

The sporadic participation of some individuals in anti-Jewish action cannot be laid at the feet of the Ukrainian nation. Likewise, we are not blaming all Jewry for the collaboration of some Jewish individuals with the NKVD in 1939-1940 when the Russian troops occupied Western Ukraine. The whole Jewish nation cannot be blamed for the hundreds of thousands of Ukrainians who were destroyed by the USSR security police as a direct result of this collaboration. Nor can we say that all Jews are guilty because one of the butchers of Ukrainians was Kaganovich. Even now the "famous" T. K. Kichko book "Judaism Without Embellishment", published in Kiev in the Ukrainian language, was no doubt inspired by the Central Communist Party. Over 90 per cent of footnotes in the book are from Russian authors and Russian-language sources. Of the two authors signing the preface, one, Andrey Vvedensky, was born in Perma, Russia, and is a Russian historian. The other signer, Grigori Plotkin, is a Ukrainian Jew, born in Odessa. We know that every book published in the USSR, regardless of the language, must be approved by the Central Committee. Muscovites gave the order to attack the Jews in this book, and when a protest was raised in the Western World and even in the satellite states, they pretended to be innocent.

May we underline that this book was published at a time when the Ukrainian and Jewish communities in the United States, Western Europe and Canada were trying to establish the best possible relationship between themselves. In this action we see the old "divide and rule" element of Russian politics at work.

All Ukrainian organizations in the Western World, and all newspapers in the Ukrainian or English language have condemned this book, stating strongly the point that the book is not a product of Ukrainian opinions or Ukrainian feelings towards the Jewish people, and is solely prepared as an attack on the Jewish people and their religion. The Soviet attack on religion in the USSR is not new. The Ukrainian Orthodox Church was abolished by the Communist regime in 1928, and the Ukrainian Catholic Church in Western Ukraine in 1944-1945, and now they are attacking the Jews for their religion and traditions.

In the name of good relationships between Ukrainians and Jews in the Western World, we feel we should accept the viewpoint expressed at one time by our former Mayor of Toronto, Nathan Phillips — "Forget the past and start to work together for the future to achieve a common goal". We would also like to underline a very keen and sensible approach to this subject in a recent article in the Toronto Star by Dr. Stuart E. Rosenber, on Tuesday April 7th, 1964.

In this tragic moment, we can assure you that on behalf of the Ukrainian Canadian Committee in Toronto, representing the Ukrainian community with the exception of communists, our sympathies are with you and your people.

Enclosed please find a photostat copy of a letter mailed by the Executive Committee of the Ukrainian National Council to Dr. Goldmann, President of the World Jewish Congress, and statement of the Central Ukrainian Canadian Committe in Winnipeg, and a photostat copy of the Article in "Light" Magazine, which speaks for itself.

UKRAINIAN CANADIAN COMMITTEE (Tor.)
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UNVEILING

MANDEL — A monument to the memory of the beloved Anne Mandel will be unveiled at Dawes Rd. Cemetery, Congregation Anshei Slipier section, on Sunday, May 24, at 3 p.m. Friends and relatives are invited.

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